

# The WAR CRY

INTERNATIONAL HEADQUARTERS  
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LONDON, E.C.

OFFICIAL GAZETTE OF THE  
SALVATION ARMY IN CANADA EAST

CHRIST FOR THE WORLD.

SALVATION ARMY IN CANADA EAST

NEW FOUNDLAND & BERMUDA

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WILLIAM MAXWELL, Lieut.-Commissioner

## DOES THIS CALL COME TO YOU?

First Sounded Nearly Two Thousand Years Ago It is as Imperative  
Today as Ever It was

**D**OWN the echoing aisles of time, during nearly two thousand years, a Voice has been calling. It calls to-day, employing the now-familiar words, "Follow Me!" And it fits itself to the changing setting of every listener.

To the first hearers, just plain fishermen, the Speaker said: "I will make you fishers of men." To the salesman comes the call, with this addition: "From you shall men buy without money and without price!"



of the aging father, to retire and spend his remaining days quietly enjoying his sons' prosperity.

Jesus knew what His call meant for Zebedee. John, who was young and strong, possibly thought more of the adventure than of the sacrifice. James, perhaps already tiring of the circumscribed existence of a village fisherman on an inland sea, welcomed the new prospect. But what of Zebedee? The call to his sons may have been a call to him

Has a servant maid ears for this tender Voice? He says: "Follow Me; for I am among you as one that serveth. I will make you a ministering spirit."

For the musician He has a word: "Follow Me and there shall be music on earth and in Heaven because of you."

All classes of men and women hear Him, and many of them follow, to their everlasting joy, to the blessing of their fellows, to the enriching of Heaven. But, in our gratification that such nobility of surrender is evident even in these selfish days, let it be known that consideration is given to those others who make sacrifice also. We refer to those who give dear ones to His service.

What did Jesus say to Zebedee in those quiet moments during which he watched the industrious fishermen mending their torn nets? Had His words been recorded, they would have proved a source of comfort to parents ever since. Jesus knew that Zebedee had trained his boys to be good fishermen, so that they might enter into partnership with their father when they reached manhood. He knew that it was Zebedee who had fed them and clothed them during childhood's years. Christ knew who had bought the nets and built the boats for these promising young men. He certainly appreciated the legitimate hopes

to work hard for ten or twenty years longer. It may have meant a decrease of income from the boat. He might have rebelled, have forbidden the boys to leave home and have ordered the impertinent Stranger away. But he did not. When James and John take their places in "the Kingdom," Zebedee will not be far away, and he will appreciate again the understanding gaze that was bent upon him on that memorable day.

And now the call comes afresh. It cannot fail to come. The Salvation War is, truly, a war. There is considerable wear and tear of the forces which must needs be "made good." Hence the call for more Officers. Steady advances are being made in every direction, with a further call for Officers.

The call comes particularly to young people between the ages of eighteen and twenty-five. One hundred young men and women are wanted for the next Training Session, which opens in September. What doth hinder YOU from being one? Think it over, and give a definite decision upon the vital question, "WHAT SHALL I DO WITH MY LIFE?"

Do not let the Voice call in vain. Make application at once to your Commanding Officer, or write to the Candidates' Secretary, 20 Albert Street, Toronto 2.



# Rays from the Lighthouse

"THY WORD IS A LAMP"

## The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

Sunday, March 6—Gen. 21:1-11.

For, she "staggered not at the promise through unbelief," but "judged Him faithful who had promised."

A young missionary pioneer, after seven years' toil and struggle without one convert, when asked by a friend what the prospects were, replied, "The prospects are as bright as the promises of God." Not long afterwards his faith was rewarded by a harvest of thirty thousand souls.

Monday, March 7, Gen. 21:12-21. Ishmael means "God heareth." His mother was told to give him that name because when in great need God had heard and helped her. In the home he had just left, Ishmael had often heard his father pray: now in his suffering and loneliness he learns to cry to God for himself.

Tuesday, March 8—Gen. 22:1-8.

"Through the shadow of an agony cometh redemption." Isaac's life was redeemed, but not before in spirit Abraham had sacrificed him at God's command. Should God call you to give up some loved one, in order that others may know His redeeming love, fear not to make the sacrifice.

Wednesday, March 9—Gen. 22:19-18.

We can never tell how much depends on our obedience to the known will of God. People are watching to see how we take suffering or sorrow, and their faith may be shattered or strengthened by our example.

Thursday, March 10—Gen. 23:1-20.

Abraham had God's promise of the land of Canaan as an inheritance, but at this time he had in it no place even where he could lay his precious dead. So it has been sometimes with our dear Army. In lands where we now have a beautiful work and fine properties, at first we owned only a solitary grave—perhaps of some devoted Officer or some little child.

Friday, March 11—Gen. 24:1-14.

Abraham's servant did not wait till he was in the middle of his business before he started to pray. He asked God's help and guidance before he began. So he was kept from mistakes, and guided aright all

## RESULTS OF CONVERSION: PRACTICAL EVIDENCES OF A CHANGE OF NATURE

THE BIBLE teaches that certain results will be seen in the lives of the truly converted.

Converted people have victory over the world. ("The world" here means the spirit which animates the ungodly.) Their spirit, together with their aims, loves, enjoyments, and all else about them, is directly opposite

to that of the world, and by the power of God they overcome the worldly influences by which they are surrounded.

"Whoever is born of God overcometh the world" (1 John 5:1). "Know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God." (James 4:4).

Converted people avoid and have power over sin. They hate and shun sin. They do not willingly commit sin; they receive power from the Holy Spirit to conquer—as long as they are obedient. Should they unintentionally fall into sin they do not continue doing wrong, but sincerely repent, earnestly seeking forgiveness and strength to obtain future victory. "Whoever is born of God doth not commit sin; for His seed remaineth in him; and he cannot sin, because he is born of God" (1 John 3:9). "Sin shall not have dominion over you; for ye are not under the

law, but under grace" (Romans 6:14). "Whosoever abideth in Him sinneth not; whosoever sinneth hath not seen Him, neither known Him" (1 John 3:6).

Converted people love God and others. It soon becomes manifest that the ruling principle of the life has been changed from selfishness to love.

"We love Him, because He first loved us" (1 John 4:19). "We know that we have passed from death unto life, because we love the brethren" (1 John 3:14). "The love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us" (Romans 5:5, R.V.).

Converted people act righteously. They delight to do God's will, to promote His glory, and hence are eager to serve and bless others to the utmost.

"He that doeth righteousness is righteous, even as He is righteous" (1 John 3:7).



"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

through. Start to-day with prayer, and talk to God also as you go about your work.

Saturday, March 12—Gen. 24:15-28.

Rebekah was not only good-looking, but she was quick to think and to act. She was unselfish, too. She knew camels, and that it took gallons of water to satisfy them till they had "done drinking." Notice how polite and courteous she was to this stranger. Politeness may "cost nothing," but it often means a great deal to those who receive it.

## OLD GEMS IN A NEW SETTING

No. 7—Toward the Dawn

"They journeyed . . . toward the sunrise."—Numbers 21:11.

Once, as I walked through a large cemetery, I noticed that great care had been taken to have the foot of each grave toward the east. I inquired concerning this and was told of a very old tradition—you may call it a superstition if you wish—that at Christ's second advent He will come from the east at the rising of the sun, and at the sound of His voice those in the graves will arise facing the east and go forward to meet Him. They will "journey toward the sunrise" to welcome Him for whom they have waited so long.

As I have thought of this, there has passed before my mind's eye a procession of all those who, through the centuries before Christ's birth, marched steadily forward with their eyes toward the time and place when the Sun of Righteousness should rise with healing in His wings. Although they "received not the promise" they "all died in faith" with their faces forever "toward the sunrise."

Now that our Lord has paid the price of our ransom, and has re-

turned to His place at His Father's right hand, we, in our turn, must look forward to the time when we shall see Him again; we must set our course eastward and "journey toward the sunrise." Death must not be regarded as the sunset of life, but as the dawning of a glorious day in His presence; not the falling of the shadows but the rising of the sun; not the closing of life's book, but the opening of a new chapter; not entering the harbor but "crossing the bar" for a wonderful voyage of spiritual discovery.

Whether our path be across the desert or the deep sea, by sandy wastes or stormy waters, in penury or plenty, if we "journey toward the sunrise" we shall find that "the path of the just is as the shining light that shineth more and more unto the perfect day."—J.G.

## THE BIBLE

Read the Bible! Read the Bible!  
Endless life within it lies;  
Learn the Bible! Learn the Bible!  
Sacred are such memories.

Love the Bible! Love the Bible!  
Let it your chief Treasure be;  
Live the Bible! Live the Bible!  
Live its Truths out faithfully.

Take the Bible! Take the Bible!  
As the Spirit's chosen sword;  
Use the Bible! Use the Bible!  
Blest success it will afford.

Quote the Bible! Quote the Bible!  
As the Word the world offend;  
Write the Bible! Write the Bible!  
With its texts your letters bind.

Send the Bible! Send the Bible!  
Where as yet the darkness reigns;  
Spread the Bible! Spread the Bible!  
Balm for the World's woes and pains.

Bring the Bible! Bring the Bible!  
Where God's love leads your steps below;  
And its truths, like living waters,  
Flow, through you, to others flow.

—WILLIAM OLNEY.

## WHY SHOULD I BE SAVED?

Because to remain unsaved means that you here and now, quite apart from what may happen after death, choose failure, unhappiness and conscious wrong instead of success, joy, and conscious right.

Because to remain unsaved, above all else, means that you refuse God's plea for you, that you reject your Saviour who died for you and that you wilfully range yourself on the side of the devil and all who strive to overthrow the Kingdom of Heaven and make the whole universe a Hell.

Because to remain unsaved means that you not only lose your own soul, but that others, influenced by your example, or left in ignorance by the lack of your proclamation of the way of Salvation, will be lost with you.

Just think for a few moments of the momentous issues at stake, and the tremendous responsibility which rests upon you in this matter—and decide at once for Christ.

# THE ARMY UNIFORM

## By Mrs. General Booth

### ARTICLE NUMBER ONE

UNIFORM wearing is one of the most important of the distinctive features of The Salvation Army. In 1877 The Army received its name. Many of you are familiar with the story, and, with the mind's eye, can see the Founder, in a long, yellow dressing-gown and felt slippers, leaning over the shoulder of Mr. Railton, who is seated, with the present General, at a table. They are studying a paper which is being prepared for the press. On it are the words, "We are a volunteer Army." The present General exclaims, "I am a regular or nothing." A sudden inspiration flashes in his father's eyes, and with a quick stroke of the pen William Booth crosses out the word "volunteer," and writes above it the word "Salvation." We are a Salvation Army. Thus the title "The Salvation Army," which is the central feature of the uniform, came into being.

That same year the uniform was introduced. Just as it was to be a Salvation Army, so its uniform was to be a Salvation uniform. What a happy inspiration led the Founder in this!

The Army Mother was heart and soul with her husband in this matter. From her early girlhood she had felt that the dress of a Christian should speak for Christ. Even before she became a minister's wife she had dressed plainly and simply. Her modest and retiring nature was greatly exercised over the dangers attached to the publicity that would come to the young women to whom liberty of speech was granted in The Salvation Army meetings. She gave close personal attention to the details of the women's uniform, seeking to plan a costume that, by its plainness and suitability, should be in itself a testimony that its wearer was separate from the world. The regulation jacket which the women wear was specially planned by her, except for the addition of the loose belt.

From the beginning the uniform singled out its wearers, and many became targets for the sundry missiles that were hurled in those days to throw at Salvationists. But by means of those faithful uniform wearers, many of the persecutors saw such a vision of God that the old Adam in them received a shattering blow, and they became new creatures, anxious in their turn to join The Army of the Lord and wear its uniform.

The principle underlying the uniform belongs to the unalterable foundations of The Army, but the

uniform itself is capable of adaptation to the needs of the people in every land where the Flag is now flying and will some day fly, the words speaking all the time of The Army in the various languages wherever the uniform is worn. In India, for instance, on account of the tropical sun, the bonnet cannot be worn. Our Indian Salvationists wear a dress similar to that of the people

be an Army in deed as in name. Just as the Salvation Soldier was to be a fighting Soldier, and was given the title of Soldier to denote the active part he was to take, so he was, if possible, to be a uniformed Soldier. But in those days, when there was bitter persecution of Salvationists, numbers of our people were unable to wear even the shield. Many of our Soldiers would have

and Local Officers shows the importance that was attached to it. If there had not been bitter persecution, no doubt uniform-wearing would have been made compulsory for Soldiers also. Now that the difficulty has passed, every Soldier should feel under obligation to wear, during the week, some token of his union with The Army. That many do not do this is, in my opinion, an evidence that the Devil is anxious to prevent this witness which might be so effective.

When I speak of uniform for Soldiers during the week, I am thinking chiefly of the shield or pin, or other Salvation Army label, worn on working clothes. This witnesses as effectively for Jesus and speaks as loudly of separation from the world, as the complete uniform, which many would not find suitable for week-day wear and tear.

### The Army Label

In the early days of The Army, to tie an Army ribbon round the arm, or to wear the large shield with "The Salvation Army" blazoned across it, was the first step for Soldiers. As a young Convert, The Salvation Army label was such a great help to me that I wish I could help all young Salvationists to wear it every day and all day. The love of the world was still strong in my heart, and being set apart by an outward mark helped me in spirit. Looking back, I see that without that aid I might not have persevered. I have, among my treasured possessions, a dark-blue ribbon with yellow lettering. I bought it in 1880 at a trade stall in the lobby of our Hall in the Whitechapel Road, after an All-night of Prayer, during which I solemnly pledged myself to be a witness for the Saviour.

After tying it around my left arm, I remember setting out at six o'clock in the morning to walk over London Bridge, and meeting a crowd of men on their way to work. The label provoked many stares. What an opportunity the wearing of that ribbon gave among my friends! I had but little courage to take the initiative, but this label upon me invited questions, and reminded me of my duty to others. Without it I should have found it impossible to speak to strangers, but the label aroused their curiosity, and they often started a talk by asking, "What is The Salvation Army?" No one, in Great Britain, is likely to ask such a question to-day. Yet the wearing of the (Continued on page 12)

## Helping Lame Dogs Over Stiles

From the Montreal "DAILY WORLD"

THE good old Salvation Army is to be highly commended for its fine work in helping men coming out of jail after serving the time they have been sentenced to do for their crimes against society. In the Annual Report of the Police Court and Men's Social Departments of The Army, it is shown how the Officers of The Army have given the helping hand in these cases. Interviews in prison, finding employment for discharged prisoners, helping them with food and clothes and other temporary assistance, and many other bits of Good Samaritanism have been performed.

This is one of the noblest bits of work that any Organisation could do, and The Salvation Army, in doing it, not only deserves the gratitude of the men and women they help, but of society at large. The ex-prisoner is one of the most difficult cases to handle. Nobody wants him. Few care to give him a chance. Often he is followed up to job after job and exposed to employers as having been in jail, with the result that he loses job after job. Many men who have transgressed once only against the laws of their country and have been punished for it, and whose only desire is to go straight afterwards, are turned into habitual criminals by the harshness of their after-prison treatment. To such The Salvation Army comes as a friend and big brother and gives the helping hand. For doing it The Army deserves the thanks of the community and the financial support of every right-thinking man and woman. God bless the under-dogs and the people who "help lame dogs over stiles."

of the country, yet of a color which distinguishes the wearers from those around them, and speaks of separation from the world as clearly as dogs the bonnet.

The Army was given its name to denote that every one who belonged to it was a fighting unit. It was to

been thrown out of work had they attempted to wear the label when about their employer's business. Therefore the wearing of uniform, though encouraged, was not compulsory for Soldiers. The fact that from the first the uniform was made compulsory for Officers

"THERE it is again — that red band! I saw it first in Rome; in Naples I saw it again, many times in Paris, and now in London — it is everywhere!"

The speaker was an Italian doctor, and a fellow student with Staff-Captain Woodward in Livingstone College, the old-world mansion situated on the borders of Epping Forest, where medical missionaries receive training.

Our Staff-Captain had felt strongly drawn to this young man, who, by reason of his nationality and very limited knowledge of English, seemed somewhat isolated. The ready response to his friendly overtures caused the Staff-Captain to feel that the attraction had been mutual.

"Indeed," pursued the stranger, "but for that red band I should most certainly not be here now."

"Tell me about it," encouraged the Staff-Captain. And thus was unfolded another romance of Salvation.

The wearer of that first red band had mingled with the throng on the busy railway terraces at Rome—the city which, two thousand years earlier, the Apostle Paul had entered, "bound with this chain," and "ready not to be bound only, but to die" for the advancement of that same great cause

## A ROMANCE OF THE RED BAND

Through a Promise to An Unknown Giver, An Italian Doctor Reads the Bible and Finds Christ and Peace

to which the red band bore silent testimony. The young doctor had some time to wait, and was grateful enough when his wearer thrust a little book into his hand, with the request that he would read it.

To his surprise he recognized a copy of the Bible—the first he had ever undertaken to read for himself. But he had promised the unknown giver, and besides, the gift held its own attraction for the cultured and inquiring mind.

So the doctor set himself to the task of reading right through the Bible. The result was what must ever follow the earnest perusal of the Living Word. He was converted and enflamed with the desire to follow the example of that pioneer, whose feet had trod that self-same soil and whose name had penned those immortal Epistles from "his own hired house" in that very city.

His life must be spent in winning others to the Saviour he had found—he must "go into all the

world and preach the Gospel."

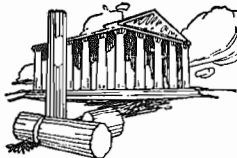
Accordingly he associated himself with the Italian Evangelical Society, but found with regret that they had no foreign mission.

Quite unaware that the red band worn by the giver of the Bible had denoted any particular organization—least of all the world's largest missionary agency—he despaired of getting the start he wanted in his own country and went to Paris. Here he obtained an introduction to the Church Missionary Society in London, and hence it was that he arrived—for the purpose of studying English—in Livingstone College, and saw again the red band worn by a fellow-student!

The other evening there gathered together in an Army quarters in the vicinity of the college two French-Swiss Officers (Brigadier and Mrs. Isely), Staff-Captain and Mrs. Woodward, who have pioneered The Army's work and worn the red band in a remote district of far Celebes, and the Italian doctor, who said, "I know now that it must have been a Salvation Army Officer who gave me that Bible which enabled me to find God."

Who knows but what one day the doctor will wear the red band himself?

E. B. R.—ALL THE WORLD.



## YOUNG PEOPLE'S SERGEANT- MAJOR FRANK HAM, DOVERCOURT

After holding the position of Young People's Sergeant-Major of Dovercourt Corps for sixteen years—years marked by splendid endeavor and noteworthy advances—Y.P.S.-M. Frank Ham has retired from that responsible and onerous post. His influence in both the Senior and Junior Sections of the Corps has been widespread; his counsels have been both timely and wise, and many who are furthering Kingdom claims in this and other countries, not a few as Officers, are thankful that during the impressionable period of their development they came in contact with the thorough ministrations of the character under review.

Sergeant-Major Ham has been a Salvationist for forty-three years. His first glimpse of The Army was in Plymouth, England, and his first impression was favorable indeed. So that, when The Army made its appearance in Bodmin, Cornwall, his home town, young Ham and some of his associates formed an interested portion of the goodly number of townsfolk who flocked to see and hear these strange newcomers. Of young Ham in particular it may be said that his interest in these folk was shortly augmented by a more than passing attention to their message. Conviction smote him, and the forces of good and evil wrestled fiercely for his soul. However, the firmness of resolve attending his final surrender—which event occurred on the last day of the year 1884—is amply attested to by the unwavering character of his devotion and service since that time.

For seven and a half years our comrade labored as an Officer in this country, and it was only with the utmost reluctance that, consequent on ill-health, he gave up the work that meant so much to him. That period was certainly crammed with strenuous endeavor and hardship, for there were pioneering days—and our Officer-ranks were deprived of a zealous and faithful member by the enforced retirement of our comrade.

But he threw himself with characteristic wholeheartedness into the direction of Young People's activities at Dovercourt, and the work resulting is an abiding monument to his conscientious endeavors.

Upon the occasion of the Sergeant-Major's retirement, the Dovercourt comrades held a farewell function and evidenced the regard they entertain for one who has served their interests so faithfully.

This sketch could not be called complete without mention of our comrade's splendid life partner. She has been a noble warrior of the Cross, but unfortunately at the present time is far from well. Also of the splendid Salvation family of that name, the members of which include, Songsters and Company Guards Elsie and Ada, Company Guards Blanche and Flo (Sister Mrs. Robinson), Bandman Herbert, all of Dovercourt, and Adjutant Frank, the energetic Commanding Officer of Peterboro Corps.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed."—2 Timothy 2:15.

## CAPTAIN FRED G. HEMPSTEAD,

The Captain belongs to the "Order of the Smiling Face." He believes, and has proven, that the only sure way to overcome mountains of difficulty and disappointment is to smile your way through.

Our comrade learned early that Salvation and work go hand in hand, which knowledge was not unlikely acquired from his Salvationist parents, who, for many years, both in the Old Country and in Cobourg, Ontario, spared no effort to advance the Kingdom.

Combined with his love of work was natural talent, adaptability and genuine Salvationism which marked him, from his entry into the Training Garrison in 1919, as of the "useful" variety. These qualities were admirably tested, when, at the conclusion of Cadetship, he was promoted Sergeant. Further recognition was given when appointed Assistant Men's Side Officer, a position held for two consecutive sessions. It was his privilege during this four-year span to serve at the feet of three "Gannals," from each of whom he is conscious of having imbibed some definite good. From Colonel Bell he learned the value of method; from Colonel Gaskin the value of Holy Writ; from Colonel Bridgide the value of discipline; and in addition benefited materially by a wealth of other blessings received during this period through this trio of agencies.

A momentous occasion in the Captain's life, no less than in his fair partner's, was his marriage to Captain Ethel Cook, whilst stationed at Gannanogue.

To the "Land of the Lily and the Rose," they were next appointed, spending two successful years in St. Georges, Saint Ste. Marie I is their present command, whence gratifying gains are being made. Their home is kneaded by two children.

## SERGEANT-MAJOR WOOD, DRESDEN

Over a half-century ago, as a lad, the Sergeant-Major gave his heart to God, at Frontenac, North Kingston. Some years later he migrated and settled in Dresden. That was before The Army had "opened fire." It is worthy of note, however, that when Dresden was first bombarded, he was among the first to ally himself with the Salvationists, and since then has proven a staunch advocate of our Cause. As a Salvationist worker he excels, having, in turn, held every office in the Corps. He still delights to be at the battle-front, and his greatest joy is to win a soul for Christ.

## CORPS SERGEANT-MAJOR JAMES HALES, WEST TORONTO

It was in The Army's 16th Corps—Chatham, England—that our worthy comrade was dedicated to God. His parents had formerly been associated

with the Christian Mission; hence the Sergeant-Major's splendid fighting qualities are understandable—he is a dyed-in-the-wool Salvationist!

He lost no time in entering the "fray." At a very early age he played triangle in a Drum and Fife Band. Then came an epoch in his young life. The Founder visited Chatham!

There was surely no more eager or impressionable listener to the grand old man's burning words, than young Jim Hales. Before the final "Amen" he had thoroughly consecrated himself to the Cause of Christ.

Forty years have rolled by since that eventful night, and the Sergeant-Major has had no cause or desire to rescind the vow, made then. Nor is he less zealous in the light than he was in the genesis of his career.

He is proud to acknowledge that he has held at various times practically every position on the Census Board, and has retained his present commission for seven years.

Of his Salvation family of six children, one is an Officer, Lieutenant Percy; two are in the Senior Band, and the remainder are Juniors. Mrs. Hales, a Salvationist of many years' standing, admirably seconds her husband in all his endeavors.

## CORPS SECRETARY A. KNIGHT, RIVERDALE

Brother Knight first met The Army forty years ago in Edgware, a little village in the north-west of London, England, which afterwards became an Outpost from Regent Hall Corps. "Happy Eliza" was then conducting some special meetings in a little cottage and many souls were converted. Interest grew rapidly, and it became necessary to find a larger building. Happily, a gentleman had become interested, and he permitted The Army the use of a barn. The work advanced, but so did opposition. A skeleton army was formed and bitter persecution followed. Returning to Edgware after an absence of some years, Brother Knight, to his surprise, discovered a flourishing Corps. On March 12, 1882, God spoke to his heart and a few months later he became a Bandsman.

In June, 1913, he sought "pastures new," and settled at Niagara Falls, Ont., serving faithfully as a Local Officer until transferring on September 20, to Riverdale Corps, Toronto. As a Bandsman and as Corps Secretary, our comrade's zeal for God is as great as when he first gave his heart to God thirty-five years ago at little Edgware.

## SERGEANT F. GOODENOUGH, WYCHWOOD

It was the privilege of this comrade to be born of Christian parents, who taught their children early to reverence God. As regular as clock-work he would attend Sunday School. One Sunday he heard that the roughs had been ill-treating some Salvationists. The flag had been broken, instruments smashed and the Sisters and Brothers scattered in all directions. Blood had flown freely. That was the first he had heard of The Army.

Some time after this event, his mother and father died, and young Good-enough found himself left alone in London. Then came the testing-time. Companions would attempt to get him into the taverns to drink, his mother's prayers, and the example set him at home were not forgotten, and he had been enabled to resist the temptation.

He was fond of listening to The Army Open-air services and this eventually led to his conversion and ultimate enrolment as a Soldier of Holway 1.

Whilst at this Corps, Brother Good-enough was initiated as a WAR CRY Doomer—that is, the Officer handed him a bundle of "WY" and pushed him into a public-house. Needless to say, he disposed of his WAR CRYS.

At Ealing Corps, our Brother was commissioned Y.P. Treasurer and, during ten of the happiest years of his life he soldiered at Southall 1, where the positions of Y.P. Sergeant-Major, and Assistant Corps Sergeant-Major were filled creditably. The Company Meeting was a live affair, comprising 250 children, who were divided into thirty-five Companies.

In 1913, the Sergeant came to Toronto and joined Lippincott Corps. For eight years he rendered fine service as Corps Sergeant-Major at Wyckwood (Toronto) Corps, later being appointed Penitent-Form Sergeant.

Among monuments to his enterprise is the inauguration of a Home Company, composed of seven children, who live a considerable distance from the Hall.

The Sergeant is a fine advertisement for The Salvation Army, having contributed full-time service for thirty-six years. Our Brother has a worthy Salvation family, who are worthily engaged in the Salvation War.

## ENVOY MRS. BOLT, DOVERCOURT

Saved when in her teens, Envoy Mrs. Bolt has been a worker for God many years, at home and abroad. Brother Thomas Bolt, her husband, after many years service as a Salvationist, was called to his Eternal Reward from Hartlepool, England. This increased her desire to render service to the Cause she so much loved.

In 1913, a depression in trade caused her to sell out her business and, with her two young boys, who were members of a Young People's Band, she came to this country. After a few years at Calgary, Mrs. Bolt settled in Toronto, where busy periods of service have been contributed as Corps Cadet Guardian, Sergeant, Camp Guard, Songster, and she is now Songster-Sergeant at Dovercourt Corps.

Over ten years ago, under the supervision of the late Staff-Captain Cornish, Mrs. Bolt became a lay worker in the Men's Social Department, being the first paid woman worker in the Department. During the intervening years she has seen many changes take place, and rapid strides have been made under the management of Major Wallace White. From three Stores the branches have increased to ten, and every other section has expanded similarly.

Envoy Mrs. Bolt now has charge of the Book Department of the Queen Street B. Store, in which position she is able to do much good and testifies gladly to God's goodness.



Y.P.S.-M. Frank Ham, Dovercourt



Envoy Mrs. Bolt, Dovercourt



# THE CHIEF SECRETARY IN BERMUDA

## A BUSY AND BLESSED CAMPAIGN CONDUCTED IN THE "SUNNY ATLANTIC ISLES"

### STATE AND CIVIC REGARD FOR THE SALVATION ARMY STRONGLY EMPHASISED

With Lieut.-Governor Sir John Asser at Government House

**T**O BERMUDA and back has occupied the time and wholehearted attention of the Chief Secretary recently; this visit being undertaken in order that the brave band of Salvation warriors fighting in that outpost of the British Empire and the furthestmost part of the Canada East Territory should, with other Divisions and sections of Army activity, receive the impetus and blessing which flow from such personal contacts. If the buoyant spirit manifested by the Chief Secretary and his traveling companion, Lieut.-Colonel Jennings, on their return to Territorial Headquarters is any indication of experiences passed through, then it may be safely said that the visit has been of a highly profitable and useful character, reaching somewhere in the neighborhood of high water mark. Both spoke with enthusiasm regarding the "welcomes" received from all classes of the community, leading men of various walks of life showing keen interest in and appreciation of the visitors' presence.

The Salvation Army comrades, headed by Commandant and Mrs. Gillingham, made it plain that to them the visit had not only been looked for, but that the realisation was more than likely to come up to expectation. Every Corps was visited and inspected, advantage being taken of the Property Secretary's presence to thoroughly examine the various properties owned and rented.

The S.S. "Port Victoria," by which the visitors traveled, was on time, docking in Hamilton, the Capital of Bermuda, just after 10 a.m. on the Friday of arrival. Commandant Gillingham was on hand to welcome the campaigners and soon had his visitors to his Quarters, where awaited Mrs. Gillingham with a hearty welcome. Within an hour of the Chief Secretary's arrival, the whistle—metaphorically speaking, of course—had blown, and a visit was paid to the scene of the wrecked Salvation Army Hall, damaged beyond service by the severe hurricane of last October. The Property Secretary's note-book, foot rule, blue prints and ways and means occupied no inconsiderable portion of the daylight hours of landing day.

Commandant Gillingham, believing that "a good start is half the battle," had wisely secured the central Mechanics' Hall for the welcome gathering. The crowd came to do justice to the occasion, quite a number of Ministers attending with a welcome to fellow Soldiers. Among the Ministers who spoke was Canon Groves, who said this was his "first time at The Army," adding that The Army's bright, happy religion made a powerful appeal to him. Dr. Bell and Rev. Hurlock offered, on behalf of their people, warm welcome to the Chief Secretary on his first visit to the Island.

The District Officer was ably seconded in his appreciative greetings by Ensign Froud, of Somerset.

Lieut.-Colonel Jennings voiced his delight in being privileged to see

The Army's work in Bermuda in which, he said, he had been interested for thirty-seven years, from the time when a Lieutenant of his, by the name of Smith, who was sent to Bermuda to recuperate from a severe illness, did some "scouting" and paved the way for the opening up of Army work among the Bermudians.

During the meeting, Lieutenant Charlton soloed, and the Band, composed of Bandsmen from various parts of the Island, rendered an item.

The Chief Secretary, having expressed his thanks for the warm greetings and for the kind expressions of sympathy and promises of support in connection with the loss

Testament story.

Before the hour set for the Chief Secretary's lecture in the afternoon, rain commenced to fall, and it looked as if the congregation might be seriously affected, as it is characteristic of Bermudian people to stay at home when it is wet, for the simple reason that they have no fires at which to dry wet clothes. However, a well-filled Hall greeted the visitors, and following a prayer offered by Rev. A. S. A. Bishop, the Presbyterian Minister, His Worship Mayor Black was introduced by Commandant Gillingham.

His Worship expressed himself as being delighted with the opportunity of presiding at the gathering, and

ed Mr. Hand. He spoke of the good work of The Army and the great pleasure it gave him to be present and listen to such a splendid address. Lieut.-Colonel Jennings, in proposing a vote of thanks to the chairman, proffered assistance in the forthcoming business men's campaign.

Preceded by a well-attended Open-air meeting, the outstanding features of which were soulful singing and very practical and helpful talks, quite up to the standard of Corps with greater advantages, the evening engagement witnessed a spirited Salvation battle. The congregation was large, the Hall being filled, many people present being strangers to the usual Army meetings. Lieut.-Colonel Jennings' earnest talk on the importance of Salvation and the peril of neglect was followed by the Chief Secretary's address, the subject chosen being "Choice." Two souls sought Salvation.

A United Soldiers' meeting on Tuesday in the Hamilton City Hall, attracted a crowd of one hundred and fifty people. A very helpful time was spent. The words of the visitors were listened to with marked interest by these loyal Soldiers, who number in their ranks many fine old veterans of the battle.

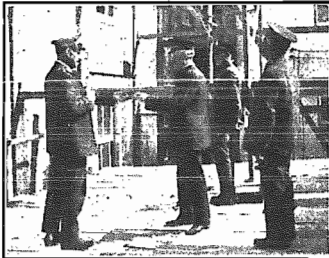
The Chief Secretary gave his hearers a glimpse of the world-wide ramifications of The Army, which, to the folks isolated in this little outpost of the battlefield, proved as enlightening as inspiring, and his words of advice and counsel will furnish food for mind and heart for many a day.

On Wednesday, the Bermuda Rotary Club, composed of the leading business men of the Colony, very kindly invited the Chief Secretary to their weekly luncheon, where he gave an address on some phases of Salvation Army work. This is the first time a Salvation Army Officer has been asked to address the club and furnished evidence of the extension of The Army's influence in Bermuda.

The Colonel was accompanied by Lieut.-Colonel Jennings and Commandant Gillingham. As a tribute to The Army, an invitation was also extended to the clergy of the city, who were well represented in the gathering. The Colonel was introduced by Rotarian John Lines, who referred to the excellent work of The Salvation Army.

At night, the campaigners journeyed by road—all journeying in the Island is done by horse and cart or bicycle—to Flatts Village, where, until recently, there was but an Outpost, but where now a Corps is being built up by Lieutenant Moffett, who is alive to the opportunities before The Army in this community. Evidences are that a useful work is proceeding here.

(Continued on page 12)

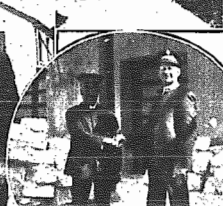
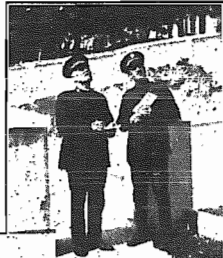


TOP LEFT—Colonel Henry, Lt.-Colonel Jennings, Commandant Gillingham and Sergt.-Major Groener, caught by a camera

TOP RIGHT—Viewing the damaged Hall

CENTRE—The Property Secretary, District Officer and Chief Secretary

CIRCLE—The Chief Secretary "shakes" with Sergeant-Major Groener



of the Hall, proceeded to deliver an earnest Salvation address, which made a telling impression. The meeting was of a hearty character throughout. A friendly and extremely sociable people, the Bermudians, though perhaps not demonstrative, were not slow in evidencing in their own way their unbounded pleasure in having the Territorial visitors in their midst.

Saturday evening in Hamilton, Bermuda, has to be known. The somewhat narrow streets are filled with a happy, jostling crowd. At one moment you may be rubbing shoulders with an American millionaire, the next you may find yourself unceremoniously shaken out of your reverie by the swift flight of some nimble-footed Bermudian, escaping from some boyish prank just indulged in. Life and gaiety prevail in this cosmopolitan crowd. Down on the waterfront The Army holds its own, and to that centre the campaigners directed their steps, happily taking part in the fight and delivering some telling shots of Gospel truth. There were not lacking either people or interest, and one left at the close of the meeting feeling that not only was it something attempted, but something done.

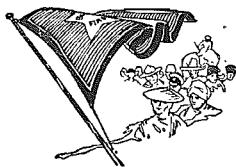
For the Holiness meeting on Sunday morning, the Acolian Hall was used. Quite a number of Salvationists were present, again from surrounding Corps, and a time of spiritual enlightenment was spent together. Lieut.-Colonel Jennings' instructive talk was followed by a forceful address delivered by the Chief Secretary, based on an Old

heartily welcomed the lecturer to Bermuda. "The Army," he remarked, "is doing good work in this colony and with other members of the Corporation of Hamilton, I am ever ready to assist." The granting of the use of the City Hall, when it was needed by the local Corps, was an indication of appreciation.

His Worship then introduced the Chief Secretary, who was finely received by the audience. His lecture, "With two Armies on two continents," in which he spoke of his contact with The Army and pictured in striking manner its great work in Australia and New Zealand, drawing generously from his rich experience, proved most fascinating to the audience who showed their delight in unmistakable manner.

At the conclusion of the address, the Hon. J. P. Hand, C.M.G., M.C.P., warmly thanked the speaker for his very able address. He spoke, he said, on behalf of the business and political people who greatly appreciated the work of The Salvation Army. As an evidence of this, a committee of business men had been formed to put on a campaign for the restoration of the Citadel.

Mayor Appleby, B.A., J.P., support-



# Under The Army Flag



## OFF TO CHINA

### Naval and Military Leaguers Among the Shanghai Defence Force

Among the thousands of marines and other forces either already in China or on the way to that troubled area, are a number of Naval and Military Leaguers.

While The Army is represented on some of the boats and in some of the battalions by only one or two comrades, in others there are quite a number of Leaguers. For instance, there are no fewer than six on H.M.S. Hermes. They include Marines R. W. Nixon, P. G. Cook, E. G. Ingle, W. J. Mundy, J. W. Hessel, and W. E. Green.

In writing to International Headquarters, recently, Leaguer Lancaster, of H.M.S. Scarab, who took part in the daring rescue of officers from steamers seized by bandits at Wansien, a village just above the gorges of the Yangtze River (the thrilling story of which was recounted in the press), says: "We have had some wonderful and some trying experiences lately on the Yangtze River. We were recently detailed to rescue some white men from captured steamers. Soon among the rescue-party three men were killed, and two men and an officer were wounded. Prayers were conducted before the action by the Commander, who, to our regret, lost his life in the engagement. May God bless China and give her peace."

Officially commenced in Budapest in 1924 by Officers from Germany and Switzerland, Salvation Army work in Hungary has resulted in several splendid conversions, and a number of comrades have been accepted for Officership.

## CHASED BY A BUFFALO INTO A RAVINE

### SALVATIONIST IN CELEBES PLUNGES INTO THE SCRUB FOR SAFETY AND SWINGS SUSPENDED OVER ABYSS

When the Missionary Officer returns to his homeland, on furlough, he presents a romantic aspect. We hear his brief accounts of the work he does; we listen to his stories and are charmed thereby; and there is a glamor about the impression made upon our imagination. We thank God for the use He is making of con-

these missionary enterprises; our comrades feel they have occasion to dwell upon these because the joy of service fills their hearts and brings its own compensations.

Still we may add a little to our information by a study of the following extract from a letter written to the Dutch East Indies Headquarters by



The Calcutta Vocal Quartet Party. The names of the Officers, reading from left to right, are: Staff-Captain Walker, Ensign Jones, Captain Peacock, and Captain Russell. The three last named hail from Canada East

secrated offerings under The Army Flag.

But we gain very little knowledge regarding the personal discomforts and losses which are involved in

a Divisional Officer in Celebes. The island is an eight days' journey by steamboat from Java. Leaving the steamer, one transfers to a small sailing boat, and the town of Paloe is

reached during a night journey. From this place, which is the connecting-link with the interior, a bullock-cart carries one for twenty miles before the first Army centre is reached. After that the usual locomotion is on horseback or on foot.

"Mrs. Woodward and I," writes the Divisional Officer, "had a difficult time in reaching Rara Padaleu to open a new school. At one point the river was washed away, and the river was so high, with a strong current, that it was impossible to get the horses over. A small boat was secured, however, and we had, first, to pole up the river for some distance, and then, shooting into the current, allow ourselves to be carried down stream on the slant, eventually landing with a bump on the other shore. We then had to walk for two hours.

"A large number of people were present. This is an Indian district, but about one hundred of the people helped us to build the school.

"Ensign Wikial, of Kantowee, was returning from visiting several Outposts when he had to take refuge in a tree from a herd of buffaloes which came charging along, scattering the Ensign's party. Later, the galloping herd overtook them in a place where there were no trees—only scrub. The boys ran; the Ensign needed no further encouragement; but, as he plunged through the scrub, he fell into a ravine, and was only saved by being caught in the overhanging growth; he was precariously suspended over a deep abyss! After recovering a little from the shock, he was able to work his way back to safety by the aid of the creeper-like roots. Following this experience he was taken very ill, but struggled back to Kantowee, where he found that his wife had been ill for five days. They are both well again, thank God!"



Ensign Mable Payne, China

Are you looking for a chance? Do you feel, comrade Salvationist, that you are living in too small a world? Are you bursting for a bigger opportunity, longing to give your whole energy, every ounce of brain and muscle to the Cause you hold dear?

Then here's your chance! There is scope for brains and hearts in The Army's world-wide field of activity. There is a place for every consecrated, intelligent man and woman, no matter what his or her particular bent may be.

Perhaps you are waiting for "the Call." Would you wait if you saw a horse aflame? No! The need is the Call. Men are perishing in the flames of sin. Can you stand by passively when help is needed?

In a Galilean mountain, whither they had gone at the behest of our

## RESPONSE TO "THE CALL" HAS TAKEN CANADIANS TO THE UTTERMOST PARTS OF THE WORLD

### WHERE THEY ARE LABORING TO LOOSEN CHAINS FROM FETTERED LIVES

newly-risen Lord, eleven disciples gathered to receive an important commission. It was this: "Go ye

placed his finger for the thousandth time on the text on which he staked his life: "Go ye therefore and teach all nations . . . and, lo, I am with you always, even unto the end of the world," and exclaimed: "It is the word of a gentleman of the most strict and sacred honor."

And in this century, too, men and women—the choicest of our Officer—  
—are responding to the Call sounded in the Galilean Mountain.

Canada East is represented by over sixty Officers in non-Christian countries.

It was not without sacrifice and qualms that they made this great choice. It meant a

to the heart. More than that, they felt, like Moses, their utter unfitness for such work and doubtless cried as did the patriarch: "Who am I, that I should go?" But they learned that "God's biddings are His enablings." His precepts are actually accompanied by His promises. Thus, when Jesus uttered the command: "Go ye," He added: "Lo I am with you always." Assuring word!

It is in the strength of this Divine assurance that Army missionaries are "bearing the torch" on India's "coral strand," and where "Africa's sunny fountains roll down their golden strand"; in fact, they tell in over eighty countries and colonies.

Callous indeed would be the person who could witness, as we in this country have witnessed within the

last year, such characters as Sir Soon Hui and Ensign Manickam, and not be convinced that any effort, no matter how small, that is contributed to ward the enlightenment and Salvation of such is repaid a hundredfold.



Captain Frances Hawkes, India



Captain Bramwell Welbourn, Korea

. . . and to observe all things whatsoever I have commanded you."

Eighteen centuries later, in the heart of Africa, Livingston, surrounded by hostile and infuriated savages, who were threatening to wreck his plans and take his life,

severance of home-ties, and of associations which were linked closely



Captain and Mrs. Walton, South Africa

# A THOUGHT FOR SUFFERING ONES "HE GIVETH MORE GRACE"

"Jesus Himself drew near . . . it is toward evening."—Luke 24:16, 23.  
Sunset and evening bell,  
And after that, the dark,  
And may there be no sad farewell  
When I at last embark.

A comrade of many years' service, was lying very ill. Pain, intense pain; fever-wracking, persistent, weakness-blighting, enervating, had laid her low. Oppression of body had brought a burden of depression of heart and spirit. Was there no help anywhere? No relief for her most trying condition? Yes, she prayed. "Lord, help me. Thou dost understand. Thou knowest this 'darkness shadowing my spirit. Oh, help me, help me!'"

One afternoon into the shadows of her suffering was announced a floral messenger. New light came into the darkness, as she watched the unfolding of the purple paper. "Oh," she exclaimed, "Cyclamen! How lovely!" All glowing crimson, and its lily leaves lovely to behold. Cyclamen always seems to carry a special message. It brings the breath of Galilee where it has its native home, peeping out of the crevices of the rocks. It feeds its beauty on the meagre soil of that Holy Land. May not the eyes of our blessed Lord have been rested by its loveliness as His weary footsteps trod those desolate paths?

"Who is the donor?" the invalid asked. A card bearing a beloved name was passed to her. Beside the name was the striking inscription, "He giveth more grace." "Oh," she cried, "that is what I surely need. More grace in these hours of testing and trial."

## He Giveth More Grace

He giveth more grace when the burdens grow greater.  
He sendeth more strength when the labors increase.  
To add affliction, He added His mercies.  
He multiplied trials, He multiplies peace.

When we have exhausted our store of endurance,  
When our strength has failed ere the day is half done,  
When we reach the end of our hoarded resources,  
Our Father's full keeping has only begun.

His love has no limit, His grace has no measure,  
His power no boundary unto man.  
For one of His infinite riches in Jesus,  
He giveth and giveth and giveth again.

Said a friend to the writer one evening a day or two ago, "I have just come from a funeral. No, I did not take flowers. My husband and I decided some time ago we would not send flowers to the funerals of our friends, but we would be careful to send them to the sick. We knew we might be misunderstood sometimes, and thought unsympathetic, but that is the way we were guided."

I would not, of course, presume to advise our readers to follow this course of action, for oftentimes floral tributes to the dead are a great comfort to the bereaved. But we well remember dear ones who suffered loneliness and apparent neglect during their last days, and afterwards the casket containing their tenement was piled with floral tributes and eulogistic phrases were spoken. We enter a plea that flowers be not withheld until their fragrance would fall upon unresponsive senses, but send to-day the thoughts, sweet thoughts gathered in His garden of love, the kind word of appreciation or love or the familiar Bible promise. Do not leave until the ears can no longer hear the evidence of the friendly voice or the heart respond in loving throbs of happiness.

# THE GENERAL On the Grand Freedom which can only come through a Knowledge of the Truth

"WHAT a wonderful statement that was of Jesus Christ's, 'Ye shall know the truth, and the truth shall make you free.'"

The CRY representative had hardly time to be seated ere the General, whose between-minutes appeared to be fewer even than usual, was uttering these words as the theme for another interview.

He proceeded: "It seems to me that this is one of the most important lessons our Lord desired to teach men, and it was for this reason that He pointed them to the truth—that He turned their eyes away from many of the things which the truth revealed in them to that truth itself."

"Yesterday I was reading something about George Fox, the first Quaker, and I came upon these words from one of his letters:

"Whatever temptations, distractions, confusions the light doth make manifest and discover, do not look at these temptations, confusions, corruptions; but look at the light which discovers them and makes them manifest, and with the same light you may feel over them, to receive power to stand against them."

"Now," asked the General with something like a note of triumph in his voice, "is not that the very idea which Jesus Christ had? The truth shall make you free!"

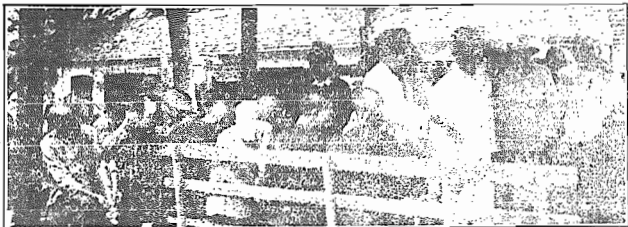
"In what aspect are you thinking of truth, General?"

"To begin with, the truth about yourself. If you are still unawakened, the simple naked truth that you are a sinner. The truth about your sin-

ners are trying to make men know the truth concerning the freedom which can be theirs. Anyhow, no poor slave can be free who does not look at the right star and who is not willing to leave this bondage and get out into liberty."

## Chain-Breaking Power

"Oh I want to say to my dear comrades of The Army: Do press this upon the people—whether you speak in the meetings, or talk to your family or friends or neighbors or fellow-workpeople, bring home to



The General watching Leper patients having their wounds dressed

them the truth about the escape from sin and from a guilty conscience! Make them see that this is what we really mean by Salvation—we mean escape, we mean liberty, we mean broken shackles, we mean faith in the precious Blood which breaks every fetter. It was this very thing which Jesus Christ declared at the beginning of His life-work. He had come to give—the Spirit of the Lord," He said, "hath sent Me to set at liberty them that are bruised!"

"And it is the truth also which makes us who have been saved free

"Not least, Jesus Christ uses the truth not merely to enlarge our vision of Himself—although that is important, and I mean to study Him more myself—but for giving effect to His holy purposes, whether it be comforting truth, or encouraging truth, or vitalizing truth, or burning, flaming truth!"

## Helping Manacled Spirits

"Freedom is still one of the world's catchwords, is it not?"

"Yes, but this is the grand freedom—it has to do with the next world as well as this. Freedom to love God—freedom to obey God—freedom to walk with God—freedom to please God—freedom to suffer for God! Liberty from the narrow, petty bondages of this poor, miserable world!"

"Let us turn our eyes to the truth. And remember, this freedom is for every type of soul, so that if we are free ourselves, we shall want to set

other people free—indeed, it will be our greatest happiness to see them escape from their bondage, as we have escaped from ours, no matter what kind of bondage it may be."

"That old, old story often comes back to me," added the General, "the story of the sailor who came upon some caged larks on London Bridge, bought the lot, and set them at liberty. When asked as he gazed at the happy creatures flying away, why he did a thing like that, he replied to this effect: 'I've been a prisoner behind bars myself, but now that I've got free it gives me, Oh, such joy to set other things at liberty!'"

"Well, something of this same kind of longing, only ten times more powerful, will spring into being in the hearts of those who themselves have been made really free. They will long to go about the world trying to help other manacled spirits to get into the liberty of God—to get them out of the barred cages which hold them to earth and sin and sorrow and fear."

"So I would say to all I can reach through THE WAR CRY: Plead with God to show you the truth—all the truth. But you must seek in the right spirit. Cowper, a poet I am rather fond of, says on this:

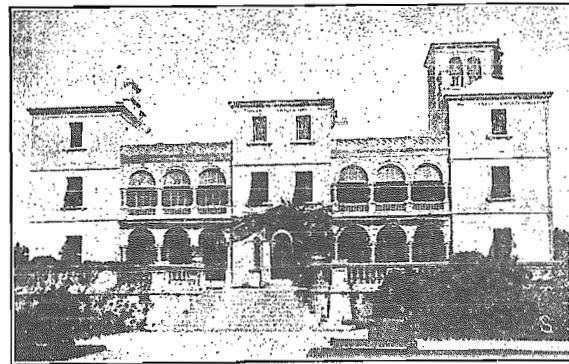
"Will not God impart His light To them that ask it?—Freely—tis His joy."

His glory and His nature, to impart. But to the proud, untaught, insinivere Or negligent inquirer, not a spark."

It was practically from the doorway of his office that the General uttered his final admonition, for an urgent summons to some other pressing engagement had just been placed in his hands:

"Tell them all—Keep your eye on the Truth, and the Truth shall make you free!"

H. L. TAYLOR, Lieut.-Colonel.



GOVERNMENT HOUSE, HAMILTON, BERMUDA

The Chief Secretary was therein received by the Governor, Lieut-General Sir John Asser, and subsequently lunched with him

ful heart—that it is against God and against goodness. This is the first great truth that we must take in: a man's biggest enemy is his own evil heart, and he will never be quit of that enemy until he sees and acknowledges it. The first step on the way to be free from guilt is to recognize guilt. The first step on the way to be liberated from our bondage is to admit that we are chained.

"Again, the truth about Salvation. Unless the slave knows something about the way of escape he will never get free. And here is one of the most urgent reasons for Salvation Army life and work—that we

from condemnation. It breaks the chains of remorse and guilt, smashes up the yoke of sinful habits, and snaps the fetters of fear, whether the fear of man or death."

Then, addressing the interviewer with renewed energy:

"Do make it plain that Jesus Christ, the Saviour, is just the same now—here—as He was in Nazareth, and Bethany, and Jerusalem, and that He breaks chains, casts out devils, extinguishes the fires of hell, changes and sanctifies man's nature, puts to flight the tempter, exactly as He did in the days of His flesh. Proclaim Him to be the Great Emancipator!"

"They are really the greatest amongst men who, from love, are servants of all, and whose service it is to lead men to the Cross."—W.B.E.



Territorial Commander,  
Lieut.-Commissioner William  
Maxwell,  
James and Albert Sts., Toronto 2.

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All Editorial Communications should be addressed to the Editor.

## OFFICIAL GAZETTE

(By Authority of the General)

### Appointments:—

Commandant S. Ash, to be Divisional Young People's Secretary for the Hamilton Division.

Commandant A. J. Smith, to be Superintendent, Men's Social Department, Ottawa.

Adjutant Herbert Porter, to be Assistant, Special Efforts' and Subscribers' Department.

WILLIAM MAXWELL,  
Lieut.-Commissioner.

## WILL YOU BE ONE OF THE HUNDRED?

The poor need help: the sick need visiting: the prisoners need advice: the bereaved need comfort, and all need Salvation.

The harvest is ripe and God is calling for reapers. Will you go?

If you can't go, pray for God to send others. If you can go, go yourself.

Go and touch the people with your prayers, love, smiles, sympathy, help and Salvation.

They will love, encourage, pray for and help you in your service for God.

You look out into the future and wonder what awaits you there.

You are uncertain what you ought to be and do with your life.

At your very door is the great Salvation Army, upon whose flying flag the sun never sets.

Have you thought and wondered and questioned whether you ought to be an Officer in its ranks?

Have Soldiers asked, "What are you going to be when you grow up?" What are you going to do with your life?" "Why not be an Officer?"

Have Officers asked, "When are you going to be a Candidate?" "How soon will you go to the Training Garrison?"

This is God speaking directly to you, or through your leaders, to get you to think about these things.

God is beginning to call you, but you will have to think the matter out and settle it yourself.

Go to God, ask Him to show you what He wants you to do, and settle the matter once for all.

Then, knowing your duty, settle down and get ready to go as soon as He will let you by opening the way.

Don't let God wait for you, but you wait for God.

# Mrs. Lieut.-Commissioner Maxwell

CONDUCTS

## Sunday Campaign at West Toronto,

And Presides Over

## League of Mercy Events in Hamilton

### Institutional Officials Evince Regard for Salvation Army Ministrations

**WEST TORONTO**  
A BLIZZARD of snow did not prevent the West Toronto comrades from joyfully sharing in a blizzard of blessing which came their way on Sunday, February 20. The occasion was indeed a special one, it being Mrs. Lieut.-Commissioner Maxwell's first "all-on-her-own" Sunday Campaign in Canada.

The merciless elements waxed their worse in an effort to keep the crowds at home, but the storm had to cover before the invincible spirit of the local comrades; for in each of the three meetings they assembled in fine fettle and good numbers. They were determined to miss no good thing from the Lord's table that day.

Accompanying Mrs. Maxwell were Brigadier Burrows (the Divisional Commander), Mrs. Brigadier Taylor, and Ensign Deboise, each of whom rendered effective service in the several meetings.

Salvationists everywhere are a hearty lot, but Commandant Osbourne and his West Toronto battalion are especially so. They certainly sang in full-throated style on Sunday. In fact, both the congregational singing and the Songsters' items came in for favorable comment. And they were quick to respond. When the Divisional Commander welcomed the visitors, there was no stint in cordial greeting. They gave an all-stops-out reception.

Mrs. Maxwell was delighted with the spirit abroad, and appeared quite at ease as she led the day's campaign. Her debonair and cheerful manner of conducting meetings disallowed any inattention on the part of the people, who quickly opened their hearts to her messages. The morning call to Holiness quickened our desires for cleanness of life and largeness of service. One seeker launched out into a new religious venture.

The afternoon service was fairly a-pop with joy, and greatly enriched by musical renditions of Band and Songsters. Considerable interest centred in the birthday offerings of the venerable Songster Leader and a fair-haired tin tot.

The Salvation meeting was of a more solemn character, it being the hour when vital decisions were made. Although the Hall was filled to capacity, the unsaved present were comparatively few. But there were some who dwell in the shadow of life, and to them Mrs. Maxwell made a stirring appeal that they turn to "The Great Light." And, thank God, in the Prayer meeting at least three who "sat in darkness saw a great light."

The Soldiers at West Toronto are wonderful fighters in a Prayer meeting, being ready to "fish," pray or deal with seeking souls until a late hour. They fought long, hard, and well, and in a closing testimony period expressed a real appreciation for the fruitful services of Mrs. Maxwell and her helpers.

### HAMILTON

Mrs. Lieut.-Commissioner Maxwell, accompanied by Mrs. Lieut.-Colonel Morris, visited the "Ambitious City," in the interests of the League of Mercy, on Wednesday, February 16. The afternoon was devoted exclusively to League members of the city, who gathered in the No. 1 Citadel. The meeting was piloted by Mrs. Lieut.-Colonel McAmmond, and some helpful counsel was imparted. This was succeeded by a tea—a happy event, with Lieut.-Colonel McAmmond presiding.

A great United meeting was held at night, the Citadel being packed to excess. For this event the Citadel Band and No. IV Songster Brigade were present. Several institutional

officials were also in evidence, and by their presence, revealed their esteem for the work being achieved by them. Included Governor Lalond, of the County Jail; Mrs. Rae, Superintendent, Home for the Aged, and Mrs. Strong, Matron, Aged Ladies' Home.

An interesting and significant phase of this meeting was the presentation, by Mrs. Maxwell, of Life Membership Certificates to four worthies of Hamilton, denoting that twenty years have been spent in this auxiliary of Army endeavor.

The Annual Report was presented by Sergeant-Major Mrs. Cruise, and revealed something of the practical worth of the League's operations.

In this gathering, which was piloted by Lieut.-Colonel McAmmond, a brief talk was given by Mrs. Lieut.-Colonel Morris, and Mrs. Lieut.-Commissioner Maxwell's address was a fine setting forth of the high quality of service rendered to the needy by Salvation Army women workers, and undoubtedly the interest of all in the noble work of the League of Mercy was increased.

# T-E-R-S-I-T-I-E-S

The party of Canada East Officers who recently concluded a six weeks' visit to the interior for a special Training Session, have now returned back in Canada in splendid health and spirits.

There is rejoicing in the home of Adjutant and Mrs. Laing—a baby girl has arrived.

The Easter edition of THE WAR CRY is now on the press.

An interesting communication has reached the Women's Department from a woman in a North Ontario town. Having secured a WAR CRY, she was amazed to observe her photo in the paper. "We are looking for you" column. She had been "missing" since 1907, and a nephew in England had requested The Army's aid to locate her.

A class of eighty students is receiving instruction. First-aid at the Training Garrison. Staff-Captain Spooner is the teacher.

In connection with the recent visit of Colonel Adby to Windsor, a Local Officers' Council was held and attended by one hundred and fifty young people. This was the first meeting of its kind ever held in Windsor.

Captain Ross has been appointed to Swansea; Lieutenant Hallam to assist at Campbellford; Lieutenant Mathew to Hamilton; and Lieutenant Barrett to Kemptonville.

Captain Hobbins has been appointed to assist Adjutant Lewis at the London Men's Social. Captain Broughton has been transferred from the Field to the Men's Social Department, and appointed to Alexander Street Metropole, Montreal.

Hamilton 1 Band (Bandmaster Walton) is scheduled to campaign at London V Corps on March 12-14.

Sympathy is extended to Mrs. Ensign Kerr, Ottawa Children's Home, who has been bereaved of her father.

## COLONEL ADBY outlines THE STANDARD FOR CANDIDATES

Just before the Territorial Young People's Secretary left for his campaign at Kingston last week-end, a representative of THE WAR CRY cornered him for a few minutes and broached a timely topic, that of Candidates' Sunday. By doing so he secured some sage counsel from the Colonel, to whom such a theme is as an exhilarating tonic.

The subject prompted reminiscence, and the Colonel journeyed backward to a momentous occasion over two score years ago, when, as an eighteen-year-old youth he was interviewed by the Founder concerning his application for Officership. Those few moments made an impression which time has not effaced.

Following a few pointed queries relative to his personal experience and aspirations, the Founder, with that directness which characterized his speech, said: "Adby, there is no greater joy on earth than leading men and women to the Saviour, and there is no nobler work that a young man can consecrate his life to."

After contributing forty-three years' Kingdom-service, the Colonel endorses the Founder's statement.

"What do you consider should be the standard for prospective Candidates?" we enquired of the Colonel.

"The standard is necessarily high, but certainly not beyond any godly young man or woman. First they must have a vision of this poor, suffering world's need, and of the price paid for its redemption. The great ideal should be Christ, who though He was rich, yet for your sakes He became poor, that ye, through His poverty might be rich."

"Then we want young men and women who will give undivided service. I use the term 'undivided' advisedly. Army Officers cannot afford to have divided interests. A slogan, coined by the Founder, might be opportunely used here: 'Every hour and every power for Christ and duty.'"

"I would say, too, that prospective Candidates should possess indomitable courage. We are engaged in a stern warfare; a warfare which requires valiant fighters who are not afraid to dare, and, if need be, die. There's a niche for everyone who has such desires."

We elicited the additional information that the recent Young People's Councils, conducted by the Commissioner in Toronto, had done much to stimulate interest in this question, and had already resulted in forty decisions for Candidature.

The Commissioner's objective for the securing of Candidates is placed at one hundred, which, it is confidently expected, will be attained.

If you become an Officer and do your duty, God will take care of you. He has promised all needful things to those who "seek first the Kingdom of God and His righteousness."

If God has called you, that settles everything; and if you leave all, He will give you a hundredfold in this life.

All He asks is your supreme consecration and service, and then you have nothing to fear in the future.

God has created you, died for you, saved you, kept you alive, sanctified you, filled you with the Holy Ghost, and can you not trust yourself to His care?

He who has done these things and rules nature, worlds, and in the Kingdom of men, can care for you.

Throw yourself upon His promise and go out to serve Him, and seek and save the lost.

The Creator of all, and Redeemer of man, will not let you down.

## ATTENTION!

### A "HALF-NIGHT OF PRAYER"

To be held in the  
TORONTO TEMPLE,

on  
Thursday, March 3rd,

Commencing at 8 p.m.

THE COMMISSIONER  
in Command.



# THE COMMISSIONER IN THE MARITIMES

## WELCOMED WITH ABOUNDING ENTHUSIASM AT HALIFAX, SYDNEY AND SAINT JOHN

### Inspiring Meetings Attract Large Audiences, Command Generous Press Comment and Result in Many Seekers

"HE CAME. He saw. He conquered," might suitably describe our Territorial Leader's initial campaign in the Maritimes. From every aspect the visit was an unqualified success and the Commissioner has unquestionably won an abiding place in the hearts of the splendidly loyal and affectionate Easterners.

Accompanied by the Field Secretary, Colonel Taylor, our Territorial Leader first visited Halifax, Sunday and Monday, February 13-14, being spent in the Nova Scotia Capital. In regard to this fruitful campaign our correspondent has written as follows:

The Number One Corps was privileged in having the Commissioner for the Sunday morning meeting, whilst Colonel Taylor, a much-loved officer in Halifax, where he was once stationed, piloted the Holiness meeting at Number Two Corps.

For the afternoon and evening meetings the Halifax and Dartmouth Corps united in the Orpheus Theatre. The United Bands were conducted by Ensign Hart, of Dartmouth, while Captain Henderson, of Grace Hospital, officiated at the piano.

We felt that we had gained the true measure of our Leader, when, in his inaugural address, he cried: "Canada is a wonderful country; wonderful because of its immensity; because of its unexploited possibilities; but wonderful mostly because of its people and the opportunity afforded of telling them about Jesus."

Our belief was strengthened as the day progressed. He thought, spoke, sang and prayed with but a single purpose—that men might catch the Calvary vision and thereby be saved.

The Commissioner's outstanding personality asserted itself pleasingly during the afternoon service. Everyone was charmed with his simple, unassuming graciousness; his sympathetic, understanding nature and, withal, his geniality. It was agreed that he well merited the sobriquet: "The Singing Commissioner."

There was a dramatic period in the early part of the service when he sang. He chose a simple Scottish melody: "Mary of Argyle." He sang words that were beautifully emphasized by the music. The people were profoundly stirred and gave admirable evidence of this by catching up the chorus and singing until the old theatre echoed with melody.

That which impressed us most deeply regarding the Commissioner, however, was his extensive knowledge of human nature, coupled with a sympathy that has been sanctified by the Divine touch; a combination which is surely conducive to successful leadership. His genius in this respect was evident in the consummate ease with which he controlled the service; a lofty thought expressed in a burst of oratory; or a song just where it was most needed and would do the most good.

The climax was reached toward the end of the service. Wishing that the call of Jesus should reach all hearts, and divining that we were facing problems difficult of solution and bearing burdens that sometimes press very heavily, he recited the wonderful old Shepherd Psalm. A solemn hush fell upon the gathering as the first triumphant line rang out: "The Lord is my Shepherd." He paused for a moment and then

### GRADUATION EXERCISES IN SAINT JOHN

in a voice whose assurance brought gladness to our hearts, he continued: "I shall not want." And when he had finished talking about the care and protection given by the Great Shepherd to His sheep, a feeling of security clothed the audience as a benediction. "It was a great service," was the general verdict.

banked the front of the platform. Of especial interest was the presence of Lieut.-Commissioner William Maxwell, who presided, and during the course of the afternoon gave a splendid address to the graduating class, emphasizing the dignity of service. "The work of a nurse," he declared, "has on it the mark of

### "A TRIUMPH INDEED!" THE COMMISSIONER in Saint John

Hallowed Seasons and Fifty-three Seekers

[By Wire]

The Commissioner's first week-end campaign in Saint John, N.B., has been full of blessing and power—a triumph indeed! Our Leader's messages and songs have been a rich source of encouragement to Officers, comrades and friends, and fifty-three seekers have claimed victory at the mercy-seat. The Field Secretary assisted in this memorable campaign, which has evoked hearty expressions of gratitude and gladness. Full report following.

FRED KNIGHT, Brigadier.

The evening meeting showed us yet another side of the Commissioner's character. We discerned a tense, eager desire to accomplish some signal victory for the Kingdom. That was a battle for souls! In the early part of the service, the Commissioner gave the audience to understand that he would welcome seekers at any time during the meeting; a pronouncement which thrilled. His solo, Colonel Taylor's remarks, the selection by the Band, all gave expression to the same thought: that God can and will abundantly deliver all who will seek Him. And not until the penitential form was lined with seekers did the comrades relax their noble efforts in the Prayer meeting.

The last public service of the campaign was the welcome to the Commissioner, held on Monday night in the Number One Citadel. It was a tribute to the ready acceptance which our Leader had gained during his brief sojourn in Halifax that each gathering drew a larger attendance than the preceding one, and in spite of a snow storm that raged, the Hall was filled. There were several speakers who voiced delight in welcoming the Commissioner to the Maritimes.

### THE GRADUATION EXERCISES

The final function over which the Commissioner presided, prior to his departure for Sydney, was that of the Graduating Exercises of six Nurses of the Grace Maternity Hospital. The "Halifax Chronicle," commenting upon this auspicious ceremony, said:

"A large audience witnessed the Graduating Exercises of the Class of 1927 nurses of Grace Maternity Hospital, held in the Y.M.C.A., Tuesday afternoon. Beautiful flowers

divinity as well as of humanity, and calls for character as well as talent."

"Dr. H. B. Atlee, in telling manner, stressed the significance of the Florence Nightingale pledge, which then repeated impressively by the members of the class."

"Dr. P. A. MacDonald gave an address to the graduates, and his sound observations were extremely profitable."

"The class members received their certificates from Mrs. Geoffrey Morrow, who, preceding this part of the function, spoke in glowing terms of the work of The Salvation Army. Mrs. Major Ritchie presented the pins."

"During the afternoon Mrs. Thomas Guy sang, and piano solos were rendered by Captain I. Henderson."

"The interest of the occasion was enhanced by the receipt of a number of messages of congratulation from other Hospitals."

"Prayer was offered by Rev. Dr. Huddleston, of First Baptist Church, and the Scripture reading was given by Colonel L. Taylor, Field Secretary. Refreshments were served by the Ladies' Auxiliary."

"The graduates are Lieutenant Ivy Dart, Miss Alice Appleby, Miss Greta Tuttle, Miss Marion Plann, Miss Jean Warman and Miss Rubie Ellis."

A hearty word of thanks is due Major and Mrs. Ritchie and the Divisional Headquarters Staff for the splendid arrangements made which certainly contributed in large measure to the successful issue of the campaign."

Thank you, Commissioner, for your visit. We have benefited wonderfully and are conscious that we have learned more about the Christ whom you serve so loyally and preach so sincerely. When next you visit Halifax, please bring Mrs. Maxwell with you.—Frank Gerow.

THE industrial centre of Cape Breton—Sydney—was the second campaigning ground. Here again the Commissioner was received enthusiastically. It may be stated that our sturdy comrades of "the Cape" vied with their brethren of the Ocean Port in the heartiness of the welcome accorded our Territorial Leader.

The Divisional Commander's terse description of the visit—"Event of the season"—truthfully registers, from what can be gathered, the unanimous opinion.

The Officers were given an opportunity of expressing their delight at meeting the Commissioner for the first time, and right gladly availed themselves of the privilege. Ensign Clague, of North Sydney, represented the women Officers; Adjutant Hillier, of Whitney Pier, the men Officers, and Ensign Ferguson, the Women's Social Department.

The night event—the public welcome to our Leader—was regarded as having been the best attended Army gathering thus far registered in the history of this ancient county-seat. St. Andrew's Church, with seating capacity for 1,200, had been secured for the occasion, and was taxed to its utmost capacity. The "Sydney Record," said in part:

"A tribute that could scarcely be surpassed was that paid The Salvation Army and its work when St. Andrew's United Church was crowded to hear Lieut.-Commissioner Maxwell. 'One has but to see and hear him to realize he is a person of many parts, and last evening he made a splendid impression. He is a man of deep spirituality, good executive and platform ability, a beautiful singer, and possesses a remarkable fund of humor.'

"The meeting was in the hands of the Field Secretary, and upon the platform, with The Army officials, were Rev. A. D. Reid, Rev. J. D. MacFarlane and Rev. A. H. Campbell. Other clergymen were present."

"The Grace Bay Band, under Bandmaster Fernyhough, discoursed sweet music, while Bandmaster Cyril Everett, son of the local Officer, presided acceptably at the organ."

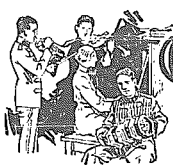
"Two splendid numbers were rendered by the Grace Bay Vocal Quartette (Bandmen Sydney, Fernyhough, Marsland Rankin, Fred Fernyhough and Don McPherson). A solo, 'Jesus only,' was sung in fine voice by the Commissioner."

"Addresses were made by Captain Mercer, New Waterford; Sister Mrs. J. T. McPherson, Grace Bay, and Major Owen, each welcoming the visitors and pledging enthusiastic support."

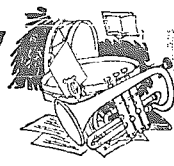
"Rev. Mr. Reid extended a hearty welcome on behalf of St. Andrew's Church. His contact with The Army has not been limited by any means to Sydney. As a Chaplain in the late War he had come within close range of the work, and had always found The Salvation Army working for others. In reply thereto the Field Secretary took occasion to refer to the great interest and sympathy always manifested by Mr. Reid."

"The Commissioner then delivered a powerful and inspiring address, dwelling upon the supreme importance of accepting Christ."

"Rev. Mr. Campbell, President of the Ministerial Association, and a very practical ally in our Cause, offered prayer and pronounced the Benediction."



# Our Musical Fraternity



## MAKING THE MOST OF BAND PRACTICE

By an OLD COUNTRY BANDMASTER

### BAND AND BRIGADE CHAT

Bandmaster Henry Morrill, of Winnipeg and one of his four musical brothers, Bandman Ben, called at T.H.Q. the other day. We were delighted to see them. They were en route to the Old Country to take in the sights, and, of course, The Army.

The musical exploits of a recently-promoted Field-Major, who can get a tune out of almost anything, reminds us of the convert who in his testimony related how, since his conversion, everything in his home seemed to sing. "We have a canary, which is always singing," he said. "My mistress goes about crooning all day, the cat on the hearth sings and even the kettle on the stove sings. And, best of all, my wife's voice and, brought a sewing machine, and that's a Singer too."

The Sunday afternoon meeting is often a problem in many Corps. The idea of giving this service over to the Band occasionally is therefore an excellent one. Earls Court, we hear, now takes the first Sunday afternoon in the month, and the Toronto example Band has followed. At the first of these, the former Band had a crowded Citadel, and Ensign DeBevoise gave a very appropriate address on "Harps on the Willows." Captain Maxwell rendering two solos. At these services, Secretary Jim Macfarlane informs us, a special address will be given, and there will be one "mystery" item.

Sydney Band—tucked away down in distant Cape Breton—was commissioned for the first time recently. The Band is stepping along merrily. While holding only twelve members, it does yeoman service. Brother Robert Boulton becomes the Band Secretary. May the Band have a long life, and be happy and useful one.

The third Band in Toronto to invest in scarlet uniforms is that of Lisner Street. The Bandmen looked very smart at a recent festival, over which Colonel Macfarlane presided.

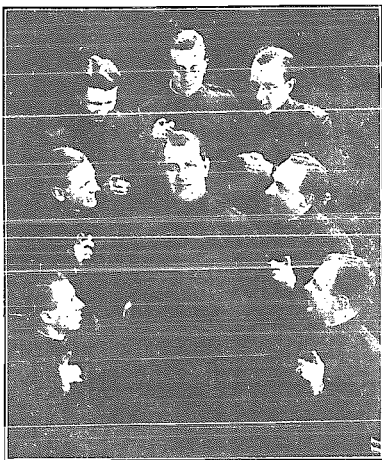
### Montreal Mems.

The Montreal I and Verdun Souter Brigades, joined hands at the latter Corps for a United Festival, with the I, IV, V, and VIII Corps also participating. The Brigades gave a selection of the latest Musicals. The Young People's Singing Company of Verdun gave a splendid number and did themselves credit. No. II Corps was represented by a band of nine, the children of commandant and Mrs. Poole. Bandmaster Brick and Bandmen comrades of No. VII gave a reading, and there was also an instrumental trio, given by the officers of No. VII. The event was declared the best yet, and attracted crowds from all parts of Montreal. Brigadier Picheney ably presided.

### PETERBORO "WEEK-END"

The Band week-end at Peterboro was conducted by Brigadier E. J. Picheney, and was very successful, blessed by his leadership and judiciousness of early Bandmanship and comparisons drawn, inspired all listeners. Two souls sought Salvation at the hands of the Quartette.

On Monday a Festival was given, the proceeds of which were devoted to purchasing a bell for the Holthamphone. Nearly \$100.00 was raised. Brigadier Picheney made an able chairman and gave a most interesting program, which included several of the latest Musicals, and interesting individual items. On Tuesday, the band of the Saxophone Party, and singing by the full band of "In the Secret of Thy Presence," was a considerable success. That nearly three hundred people were still in the Temple at 10.35 p.m. to sing the Doxology was a good tribute to the port of entrance of the band. Bandmaster J. W. Robinson, and it was indeed a note of praise that concluded a highly blessed week-end.



The Congress Hall Band (London) Octette party, an "all-alive" group of singers under Staff-Captain Wellman (second up, on right). The Octette is one of The Army's finest, and has become widely known in Great Britain, having conducted Salvation singing campaigns in various parts of Great Britain. In the picture, the versatile vocalists are seen in happy mood, charging their comrades in the centre to "Keep along the middle of the King's highway."

is, the easier it is for any Bandmaster to deal with and overcome the difficulties that arise from time to time even in the best regulated and most spiritual Combinations.

I think I would say secondly that the success of a practice depends on the ability of the Bandmaster. In addition to being spiritually minded, he should be as good a tactician as he is a musician. He must understand his work as a teacher and also be an apt student of human nature in order that he may be qualified to deal wisely with his men.

The Bandmaster who hopes to be successful in practice must know the selection or march before he asks his Band to attempt to play it, and must be perfectly familiar with the different effects, otherwise he will make but slow progress. Personally, I never go to a practice without first becoming thoroughly acquainted with the score of the particular selection or march I intend to work on. I strive to ascertain the composer's idea and master the difficult passages from the different sections. I also take a general survey of all modulations, episodes, and cadenzas, that form the linking passages. My

plan is to dissect the whole piece, and for years I have found this very helpful to the Bandmen, especially when you show them the value of their parts, whether they be first or second instruments. The importance of the latter are so often insufficiently recognized and the richness of the chord work is consequently seriously affected.

Another plan I have found most beneficial in practice is the explaining of discords and their resolution; this, I find, never fails to interest the men and incidentally adds to their musical knowledge.

### The Reason Why

Every Bandmaster has his own idea of conducting, but I have felt very sorry for some Bands and Brigades which I have heard in practice. It may be that the Combination has played partly through a new piece when the leader has stopped them and requested that the particular part be played again, giving no reason or explanation why he desires this. It is only fair to the Band or Brigade for the leader to explain why he requires the part repeated, and endeavors to convey his ideas to them. He is the teacher, and success all depends on his ability to train men.

Our music can be a powerful force if used for the purpose our beloved Founder intended—to train men's thoughts to God. If every Bandman and Songster had for his or her motto his memorable words: "Soul-saving music is the music for me," it would be revealed in their renditions, and the purpose for which music was first introduced into The Army would be accomplished.

(To be continued)

### 'WAY BACK IN '73

By ENVOY W. A. HAWLEY

The Writer of Many Old-time Songs, Including "The Great Review" and "Shall You, Shall I?"

Last Sunday as our Army Band Was swingin' down the street, The Soldiers lookin' spick and span In uniforms so neat; The Band a-playin' beautiful Without a jar or blare, An' everything so orderly About the Open-air, I closed my eyes a minute, And the vision came to me, Of how we used to march and fight 'Way back in '73—

A-blowin' of the cornets And a-dodgin' sticks and stones, A-shoutin' "Hallelujah!" And a-gettin' broken bones. They battered up our instruments, And, crazed with rage and jam, They tore the clothes from off our backs, And broke the big bass drum. The Skeletons would maddly charge, Our ranks asunder drag, As, linkin' arms, we sought to save Our lives, an' save the Flag. They jumped our from the heeds As we marched along the way, And broken heads and bruises Were the order of the day. It was war in deadly earnest then, You bet your life it was, And bravely did the Soldiers loyal Battle for the Cause. And we drove the foe to cover, And many a victory won, We "stormed the forts of darkness," An' we "made the devil run." We "fired a volley," "marching On to bring the Jubilee!" That's how we used to march and fight, 'Way back in '73.

## THE CHIEF SECRETARY

Presides Over

### "INAUGURATION FESTIVAL" AT EARLS COURT

Earls Court Band acquired fresh laurels on Monday, February 21. The "Inauguration Festival," the first under the leadership of Bandmaster Andoire, was certainly an all-round success. By a happy arrangement, the Chief Secretary had been secured to preside, and under his genial pilotage, an evening of enjoyment and edification was spent. In presenting the Chairman, Band Secretary Macfarlane naively remarked that they were certain the Colonel combined just those three qualities which constitute the ideal chairman—Salvationism, geniality and brevity! That the Band Secretary and his conferees had not missed their guess was apparent.

The Chief Secretary had a warm word of praise for The Army Bandman. "This individual, in England," said the Colonel, "is reckoned to walk on an average thirty-one miles weekly in the pursuit of his Corps duties. Whether the average is less or more in Canada I am unable to say, but we do know that they display splendid devotion to our Cause, week in and week out. The Colonel's tribute was heartily endorsed.

In this meeting East and West met. Representing the East was Brigadier Wilson, Field Secretary for Japan, who lined out the first song, and who, with Mrs. Wilson, is en route to England, where they will tour. Saskatchewan, in the West, was also represented by some Bandmen who

were present. Messages of Godspeed to the new Bandmaster from some Old Country musicians were read by Adjutant Keith. These included a fine tribute from members of Carlisle Citadel Band, of which combination Bandmaster Andoire was at one time the highly-respected leader. From Brigadier Fuller, Bandmaster of the far-famed International Staff Band and Instructor of Cambridge Heath Band, in which Earls Court's new Bandmaster at one time rendered service, came another congratulatory message, and last, but certainly not least, was a message from our Territorial Leader who, with Mrs. Maxwell, expressed the sincere wish that the future would eclipse the past in usefulness.

The commissioning of the Band was undertaken by the Chief Secretary, who, following a brief exhortation to the effect that each Bandman should be fully cognizant of his responsibility and should strive to maintain and increase the spiritual effort and efficiency of the Band during 1927, handed the Bandmaster forty-eight commissions.

Enthusiasm was displayed when the Bandmaster rose to speak. Bandmaster Andoire assuredly has no delusion concerning the standard—both musical and spiritual—required of an Army Band. "We pledge ourselves to The Army. We want to be a one-hundred-

(Continued on page 12)



# Newfoundland News



SUB-TERRITORIAL  
COMMANDER—

LIEUT.-COLONEL MOORE

SPRINGDALE STREET,  
ST. JOHN'S

## HAPPENINGS IN ST. JOHN'S

The Grace Hospital Association met at the Hospital on Tuesday last to hear reports and at the same time to make plans for the future. The president, Lady Squires, is at present visiting England, and though her absence was regretted, her place was admirably filled by Lady Allardice. There was a full and representative attendance. Grace Hospital has a good record of work faithfully done, and under the able supervision of Staff-Captain Farmer, a year of success and useful work is anticipated.

The Home League of St. John's II held their Annual Sale and Dinner recently. The tables were tastefully decorated and three times filled with participants. The Leaguers were delighted with the presence of Mrs. Lieut.-Colonel Moore, Major and Mrs. Tilley, Staff-Captain Sainsbury and others. A noted comrade present was Brother Robinson, who has crossed the equator forty times.

The Sale was well patronized. Sister Mrs. Antle has relinquished the secretaryship of the Home League after holding that position for ten years, during which she has done good work which will live in the hearts of many for a long time to come. Mrs. Nathan Osmond, who has held the position of Treasurer, is the new Secretary, and Mrs. Thistle becomes Treasurer. We wish the Home League greater success than ever.

No. 1 Corps is having a week of special revival meetings. The services which continue until midnight, have thus far been crowned with victory, souls seeking forgiveness of sins and purity of heart and life. We can truly say "The fire burns brightly here." Adjutant and Mrs. Carter are looking for yet greater advances and a multitude of souls.

Lieut.-Colonel Moore met the St. John's Life-Saving Scouts on Tuesday evening last and conducted a helpful meeting. Captain Charles Butler, Assistant in the Young People's Department, introduced the Colonel, who delivered a talk on the importance of the technical side of Scoutercraft. Captain Leonard Burridge, as Chaplain, led the devotional part of the meeting.

An intoxicated man stumbled along one of the chief thoroughfares of the city recently, followed by a bevy of children. Sister Moore, who was in full Salvation Army uniform, stopped to witness the sad sight. The poor fellow noticed her, and calling the children to him, he stretched out his hand in which he held a coin. One of them fearfully approached to take the proffered gift. "Give it to her," he said, pointing to the Salvationist. "Now mind, give it to her." With this he deposited a nickel in the hand of the child, who brought it to Sister Moore. With a look of satisfaction, the man passed on. The Salvationist reproved the children for teasing the poor fellow and promised that the money would be put into the collection.

It is extremely sad to see these men, far too many of them, who love The Army and like to show their appreciation of its work in a practical manner, but who, nevertheless, are such sad victims of drink.

## Forty-First Anniversary Services

LIEUT.-COLONEL AND MRS. MOORE WIND UP RESULTFUL WEEK'S MEETINGS IN THE CAPITAL

The Forty-first Anniversary of the advent of The Army in Newfoundland was conducted during the first week in February at St. John's I.

Adjutant and Mrs. Carter, the Corps Officers, had a special program arranged, which included meetings each night from eight till ten o'clock, with Prayer meetings from ten till midnight.

Various leaders were made responsible for the services, these including Officers from the Social, the Training Garrison, Sub-Territorial Headquarters, as well as the Field Officers of the city, and unusual interest was created.

Splendid gatherings were registered and many reminiscences of The Army's early days were indulged in by the comrades. Forty-two seekers were registered for Salvation and Sanctification.

The concluding services of this Campaign were conducted on Sunday by Lieut.-Colonel and Mrs. Moore, accompanied by the Sub-Territorial Headquarters Staff.

Many hearts were stirred in the Holiness meeting on Sunday morning when the Colonel

ing delivered by Major Tilley.

At night the building was as usual uncomfortably crowded. The Colonel paid a glowing tribute to the Officers who had pioneered the work in Newfoundland and had endeavored to keep Salvation Army principles at the mast-head.

In respect to the memory of these, most of whom have now passed to



While Lieut.-Colonel Moore was conducting the Sunday night meeting recently at Bay Roberts, the electric lights suddenly went out. Nothing daunted, however, the Colonel, who was assisted by Major Tilley, continued the meeting by the aid of flashlights.

As the Sub-Territorial Commander gave an earnest address by the full light, the attention of the audience was exceptional, and when the Major appealed for volunteers, a middle-aged man made his way to the mercy-seat. For two hours the Prayer meeting continued, concluding at 11 p.m. with a note of triumph for victory wrung from what had at first appeared to spell defeat.

emphasized the necessity of possessing the Pentecostal spirit. One seeker came forward.

Amongst the old Soldiers of the Corps who witnessed the early struggles in the city and chose to take their stand as Salvationists, were Brothers Thomas Antle and Jonas Barter, who were called upon to speak in the afternoon. During this meeting the Colonel enrolled twelve Recruits as Soldiers, the charge be-

their Reward, the large congregation stood, and with heads bowed, observed a minute's silence. An appropriate duet was rendered by Captain Marion Barter and Candidate Milfred Moore.

Mrs. Lieut.-Colonel Moore gave an impressive address on the necessity of having one's name entered in the Lamb's Book of Life.

In the Prayer meeting eight souls came forward for Salvation.

the Fold. Comrades are full of faith for continued victory.

### WELLINGTON

Captain Decker

The work is progressing favorably in this corner of the Vineyard. We are endeavoring to complete our new Citadel. On Sunday night last five souls sought and found the Saviour. The meetings are well attended and we contemplate having an enrolment soon.

The Home League Tea held recently brought in the sum of \$32.50 which will go towards the cost of completing the Hall.

### WHITBOURNE

Lieutenant Parsons

We are glad to report that on Friday night last there were seven seekers for Salvation. On Sunday afternoon a backslider returned to

## A VETERAN LOOKS BACK

Some Sidelines on the Experiences of Recruiting - Sergeant Jonas Barter, "A Great and Loyal Salvationist"

By MRS. LIEUT.-COLONEL MOORE

Recruiting-Sergeant Jonas Barter, a great and loyal Salvationist, and an outstanding figure in St. John's, sat beside me at the table last night, and told me a little of his past experience—a most interesting story. He is a picture of robust honesty and goodness, combining in himself the quality of strength of heart and character in contradiction to the oncoming weakness of old age. At the same time one is surprised at the vitality which carries him on in ceaseless activity, despite his seventy-four years.

"I was called out last night at midnight," he said.

"Who had the nerve to call you out on a Winter's night at midnight?" I queried.

"It was a suffering dog," he replied.

"And surely you are as precious as a dog," I exclaimed.

"They could not let it suffer," he said apologetically. For Jonas Barter is the efficient Humane Officer for the city of St. John's.

When you speak of antecedents, Brother Barter refers you to his grandfather, Jonas Barter, who came to St. John's in the early part of last century.

This grand old man had great ideas for his grandson, Jonas. But he was suddenly called away before his plans had time to mature. He had wished that young Jonas was to receive a legacy of five thousand dollars and considerable property when he attained his majority.

A street in the central part of the city is named after this old gentleman—Barter's Hill. In one of the houses bequeathed, Mr. Barter lived for seventy years, vacating it two months ago.

Jonas early decided that Newfoundland was too quiet for him; father and grandfather might content themselves here, but he would go to Canada. And so, when fifteen years of age, he went to Ottawa. There he stayed but two years, and then returned and, like his forbears, has spent the remainder of his long life in the capital of Newfoundland.

It is sad to relate that in early manhood he began to drink and started a career which caused him much sorrow and remorse.

Our hero was a strong man physically speaking, and it was this fact and the better wares offered which caused him to take up the trade of moulding in a foundry, at which work he continued for seventeen years. He became known as a hard drinker, and his evenings were spent in gambling, drinking and dancing.

One stormy night, while under the influence of drink, he lay out in the cold and contracted inflammation of the lungs which nearly cost him his life.

(To be continued)

## Called To Higher Service

### "MOTHER" BATTERSHILL, KINGSTON

A warrior veteran, "Mother" Battershill, has been promoted to Glory. She commenced her Army warfare in the early days at Exmouth, in the Old Country, and suffered the persecutions and riots which were the lot of the old-time Salvationists. On one occasion she was sentenced to a term of imprisonment for engaging in Open-air work, but on account of her youth was released.

Some years afterwards she came to Canada, and proved a valuable asset to Kingston Corps. She occupied positions as Company Guard, Secretary for the League of Mercy, Visiting Sergeant, and WAR CITY Herald, and will be greatly missed by her comrades. Her spirit has gone to be with Jesus, but her influence will remain.

The Funeral and Memorial services were conducted by Ensign Falle, and were well attended.



"Mother" Battershill,  
Kingston

### SECRETARY W. H. FORD, HALIFAX I

Another warrior, Secretary W. H. Ford, has gone to his reward. Our comrade passed away on January 1 after an illness of several months, and we rejoice in the fact that he left behind a definite testimony of God's saving and keeping power.

The late Secretary Ford was Quartermaster of the R.C.R., and was loved and respected by all who knew him.

His son, who is a Lieutenant, and his cadet-daughter, were able to return home in time to be with the departed saint in his last hours. The Funeral, which was a military one, was conducted by Commandants Wells and Jordan, and greatly impressed the many people who gathered to pay their last tribute.

At the Memorial service five souls knelt at the mercy-seat.

### THE CHIEF SECRETARY Presides Over Inauguration Festival at Earls Court

(Continued from page 10)

per-cent. Band!" he stated.

The playing was of high order and fully merited the obvious appreciation of the musically audience.

The "Earls Court Citadel" march, composed in honor of the occasion by Bandmaster Audible, was received with delight. Other items, likewise, were given a good hand," particularly that of Sister Mrs. Macfarlane, who was the only participant apart from the Band.

The brunt of organizing this excellent program fell upon Band Secretary Macfarlane, who should feel amply repaid for his strenuous efforts. Ensign McBain, in fitting terms, heartily thanked all those who had contributed so generously of their time and talent.

Ensign Charles Webster, Deputy-Bandmaster, read a portion of Scripture at the conclusion of Part One of the program.

## THE ARMY UNIFORM BY MRS. GENERAL BOOTH

(Continued from page 3)

label brings many an opportunity for conversation that would otherwise be missed, and often opens an unexpected way of service.

A doctor told us of such an instance coming under his own ken years ago. As a student, he had been present during a very critical operation. In the evening, interested in knowing the result of the great surgeon's skill, he visited the ward to inquire after the patient. The poor woman's strength had given way; she was dying and asking eagerly for a minister. He and a fellow student set out to find a minister; but their efforts were in vain, and he was almost despairing of success when his eye was attracted by The Salvation Army shield, worn by a woman passing in the street. When she heard their urgent request she gladly turned back with them, and gave the dying woman just the help that was needed. But for the wearing of the shield, what an opportunity would have been missed!

Undoubtedly the uniform adds to the power and efficiency of the Salvationist. If this were better understood, there would surely be much more wearing of uniform. What a useful publicity would be given to our message if every Soldier in our ranks could thus be recognized at sight!

The Soldier who is only willing to wear uniform when at the meetings, and in the presence of Salvationists, is as much an anomaly as a military soldier would be who was only willing to wear uniform when on parade. The loss of publicity is the least evil, the neglect of the opportunity to help others and the refusal to do so small a thing for Jesus' sake is sad in the extreme.

### FOR THE SICK

Oh, how soft that bed must be  
Made in sickness. Lord, by Thee.  
And that rest, so calm and sweet  
Where Jesus and the Sufferer meet.

Lord of glory, Lord of grace.  
Hear from Heaven, Thy dwelling place.  
Hear in mercy and forgive,  
Bid Thy child believe and live.

Bless her, and she shall be blest,  
Soothe her, and she shall have rest,  
Lift her heart, her hopes above,  
Love her, Lord, for Thou art Love.

## THE CHIEF SECRETARY IN BERMUDA

(Continued from page 5)

The building, which The Army rents exclusively, holds two hundred and fifty people. This was jammed to the doors. As at all the Colonel's meetings, congregational singing formed a prominent and helpful part of the service. A "real Army" Salvation meeting was conducted, and a young man sought Salvation.

On Thursday, Southampton was visited, the meeting taking place in the Emmanuel Church, which held a much larger crowd than could have been accommodated in The Army Hall. The Minister of this church, it is interesting to note, made known

occasion. Arriving early in the day, opportunity for learning something, both of place and people, was well utilized. The meeting at night brought together a crowd numbering in the region of two hundred. Earnest efforts were made, both in the Open-air and indoor meetings, to influence men and women to step "over the line."

The second week-end was planned to be spent at St. George's. Two Open-air meetings were held on Saturday evening, under the aggressive and stimulating leadership of the Chief Secretary.

On Sunday morning, Lieut-Col.



COMMANDANT AND MRS. GILLINGHAM.  
The Commandant is the District Officer for Bermuda



the fact that his mother was at one time a Salvation Army Officer under the late Commissioner Lawley, and opened several Corps in England.

The Chief Secretary here gave a lecture entitled, "Needs and deeds," in which he spoke of how The Army was endeavoring by deeds rather than words to help the needy world. Mr. Walter Perinchieff, M.C.P., presided.

Ensign Froud and Lieutenant Miles are the Officers in charge of Somerset, and evidences were not lacking that these Officers were keen on their Corps rising worthily to the

ouel Jennings spoke to a fine group of Young People gathered for the Directory Class.

The Holiness meeting gave the opportunity for some heart-to-heart talking on the things that make us strong and the Grace that is sufficient.

Following the profitable Holiness meeting, the Chief Secretary lectured, with acceptance, on "With Two Arrows," in the afternoon to a highly appreciative and influential audience. Mayor W. J. Boyle presided, supported by the Hon. S. S. Spurling,

(Continued on col. 4, page 16)

## COLONEL MOREHEN CONDUCTS FRUITFUL MEETINGS IN GUELPH REFORMATORY

Assisted by Mrs. Morehen, Majors  
McElhiney and White

Colonel and Mrs. Morehen, accompanied by Majors McElhiney and White, braved Sunday's snowstorm to carry cheer and blessing to inmates of Guelph Reformatory.

Welcomed by Envoy and Mrs. Dawson, who supervise operations in the Reformatory, the morning session gave opportunity for many a straight-from-the-shoulder thrust; the sort which men of this character need—and appreciate! Mrs. Morehen's appeal made a deep and an abiding impression. "Let the wicked forsake his way, and the unrighteous man his thoughts . . . and . . . the Lord will have mercy," was made the basis of an interesting and convincing address, delivered by the Colonel.

Several vocal numbers were well rendered by a quartet, consisting of comrades from the local Corps.

Between meetings, the Colonel conducted a number of interviews. The afternoon meeting was a resultful period. Speakers on this occasion included Mrs. Envoy Dawson and Major White, both of whom stressed the importance of those things of the spiritual realm that matter most and the comparative insignificance of everything else. Once again Colonel Morehen addressed himself to an appropriate theme, and the day's efforts were observed to have borne fruit when about twenty men signified by upraised hand their intention of living henceforth for Christ. They will swell the number in the institutions who have already sought pardon.

Major McElhiney was an active participant in both services and faithfully upheld the arms of the Men's Social Secretary.

## WOMEN'S OPPORTUNITIES

(Continued from page 14)

you had been in my place, would you have acted after the same fashion?

Now I have three grand-daughters who have reached years of maturity. I cannot say about them all I would wish to, were they not with us. But I may remark that they are gifted as regards the graces and intelligence of life.

What was to be done with these girls? What was my duty with respect to them? What did I advise?

Well, I will tell you how their father and mother, with my full approval, have treated them. They have filled their minds with the notion that the position of a true Salvation Army Officer is the most honorable, God-approved position that they, or any mother's girls, can possibly fill.

With such training you will not be surprised to hear that they embraced the self-denial and hardship of an Officer's life, passed through the Training Garrison without favor, and are now fighting their way as Officers, proud of the privilege they enjoy of living on an Officer's fare, fighting an Officer's battles, and hoping for an Officer's Eternal reward.

Now, if they had been your grand-daughters, how would you have acted? Would you not have done just the same as your Founder did?

Well, so far, so good. But may I not ask whether you are acting on the same principle with your wife and with your daughters, and grand-daughters, if you have any, as I have with mine?

Have you encouraged them to aspire after the work for which you feel they possess the capacity?

All I ask is—let us find out the powers of our women-comrades, whether they belong to us <sup>as families</sup> or not, and give them the chance to use those powers for the promotion of the glory of God and for the salvation of the world.







## WOMEN WORKERS' CORNER

### Beneficial Gathering

The West Toronto Home League held a very enjoyable and profitable spiritual meeting on Monday, Feb. 7, conducted by Mrs. Adjutant Snowden. Some sincere testimonies were given and it was evident that the sudden promotion to Glory of Lieutenant Hughes had made a deep impression. Mrs. Snowden spoke very beautifully on acknowledging God in all things, especially in our home life.—M. A. Martin.

### Record Attendance

The Home League at Brantford is in a flourishing condition, under the leadership of Secretary Mrs. W. Knight and Treasurer Mrs. E. Homewood. On a recent Wednesday afternoon we had a record attendance, seventy-eight members being present. This is the highest mark ever reached by the League, but we haven't done the "best thing yet" by any means. We are striving to reach the one hundred mark.—H.M.J.

Sydney Home Leaguers spent a helpful season in a recent meeting, when Mrs. Adjutant Miller, of Whitney Pier, visited and spoke to them.

## AN APPRECIATION

"Having noticed at different times, on the 'Realm of Home' page, your request for recipes and house-hold help, I would like to contribute something to assist this valuable feature. 'I have been a reader of THE WAR CRY for a long time and enjoy its contents greatly, especially this page. I have read articles that have been a wonderful source of help to me in the upbringing of my five 'little folks.'"

"Then again, when I become weary I like to sit down and read THE WAR CRY. It is so refreshing! I always find something that makes me forget weariness, and gives me something new to think about; some food for the soul which we busy and oft-times discouraged mothers so much need.

### GOOD PIE-CRUST

In making pie-crust, I find it an excellent thing to add two cups bran to the white flour or use all Graham flour.

### DELIGHTFUL SALAD

Take a small cabbage, clean and put through the chopper. Do likewise with three or four carrots and one large Spanish onion. Season with salt and pepper and pour over mixture one-third cup olive oil that has been buttered with one and a half tablespoons of cider vinegar; cheese may be grated over this. Celery and beets (cooked) dress, with onion and the oil and vinegar dressing make a splendid salad.—E.H.

### SANDWICH FILLING

This makes one quart; put in double boiled and heat: two cups butter, three eggs (beaten), one cup granulated sugar, three level teaspoons mustard, one teaspoon salt, and then reheat: One scant cup vinegar, quarter pint cream, quarter pound grated cheese, one pinton, two green sweet peppers.

## THE RECKONING DAY

### FOR ELIGIBLE CANDIDATES

When the "Lord of these servants" returns,  
And the days of our service are  
passed in review,  
When the stewards are known by the  
work they have done,  
Then, what will He say to you?

It is idle to say, "I have one,  
While my talented brother hath five,  
or hath two."  
For talents are all in the choice of  
the King,  
Who judges by what we do.

Respond to the charge of your Lord,  
With a purpose and passion abiding and true,  
And be sure, at the close of your laboring day,  
He will pass His "Well done!" on you.

ALBERT ORSBORN, Brigadier.

## OUR BED-TIME STORY

### By STORY-TELLER

### Disobedient Dick's Fright

To-night our story is to be about a small boy named Dick, who thought he always knew better than his mother. Dick lived in the heart of the country, and water for the house had to be carried from a well some distance away from the house. His mother used to send some men daily to bring it in pail-buckets, and then she poured it from the pail-buckets into a large earthenware vessel which was kept in the garden. Now Dick liked to stand on his tiptoes and peer over the top of the vessel into the water, but because he was such a wee fellow his mother forbade him doing so in case he should tumble right in.

One day his aunt, who had not seen him for a very long time, came from the city to spend a few days with Dick and his family and, knowing the weakness of little boys, thought he would be delighted if she took him a toy sailing ship right from one of the large city stores. You can imagine his pleasure at receiving such a gift, and for a long time he was thoroughly content to sail it in a large basin of water with which his mother provided him.

Oh, day, however, he remembered the large earthenware vessel full of water out in the garden, and thought how lovely his ship would look on that sparkling water. He kept these thoughts to himself, but every night when he closed his eyes in bed, he had a vision of his sailing ship on the water in the vessel out in the garden.

A few days afterwards, Dick's mother was going out with his aunt for an afternoon, and so the little friend, Arthur, came to the house to play with him. Arthur was a good boy and was most obedient to the commands of his mother, so that when Dick told him about his ship and how he would like to sail it in the water in the vessel, but that he was against his mother's wishes, Arthur suggested that they should keep to the basin of water. But when he was sailing his ship, with its lovely white sails, his good intentions failed him, and he, too, had visions of how splendid it would look in the earthenware vessel in the garden. Away they went, and Jack managed to balance himself and set the boat sailing. The sun was shining overhead and the water was quite dazzling. Indeed the two small boys, in their little white suits standing on the grassy bank, looked lower and laughing with glee, made a pretty picture.

But how quickly the scene was changed; for in trying to reach the boat from the other side of the vessel, Dick lost his balance and fell right in. Now the earthenware jar was very deep, but too narrow for Dick to be able to turn himself about in it, and really it seemed as if he would be drowned. For Arthur's arm was not long enough to stretch over and help Dick out.

Dick was in a predicament! Arthur, however, was a wise boy and he knew that earthenware was easily smashed, and he started to hurl a large stone at it. At the second throw the jar broke and the water commenced to run out, and Dick, after several losing very frightened and extremely wet!

I wonder how many girls and boys have fallen into earthenware vessels? Some, perhaps, have tumbled into the one marked, "Not for the truck!" others into one labelled, "Beware!" And so we could go on naming them; but you know Jesus can break every one of them and instead of being drenched in their wrong habits, you can lead good and noble lives.

## A TIMELY ECHO OF THE FOUNDER'S STATEMENT ON WOMEN'S OPPORTUNITIES

I need not remind you that woman has been privileged to render very valuable and important service to The Army in the past. The ability to render that service has, I think, largely resulted from the position she has held, and the opportunities that have been offered her. Still, notwithstanding this usefulness, I am often led to wonder how many people regard our attitude on this question.

To help you to a right conclusion, let me tell you something of my own experience on this subject, and then perhaps you will be better able to form a correct judgment.

Fifty-two years ago, or thereabouts, I met a beautiful woman: beautiful not only in physical form and comeliness, but in mind, and heart, and character. Still, it was in her spiritual nature, that is, her soul, that to me her chief attraction lay.

That woman became my wife, and joined me with all her heart in the work that had already become the ruling passion of my life. For thirty-five years she was my trusted counsellor in perplexity, my unfailing encouragement in depression, my unspeakable comfort in sorrow, and my unflinching comrade in warfare. She was the inspired teacher of our children, the watchful guardian of our home, and the true lover and chaplain of my soul.

Now all the world knows something of the position I gave her in the early days of The Army, and the opportunities I made for the exercising of her abilities during its later history.

If you had been in my place, and that noble woman had been your wife, how would you have treated her? Do you think I was wrong in setting her on high as I did?

I had a daughter; I have several. I refer to one in particular because she is in Heaven, and I can, therefore, more freely speak of her. She was a noble woman. Taking into consideration her character, her disposition, and her loyal devotion to The Army, and her soul-saving career in its ranks, I know of no woman who excelled her. She was charming to look upon, while in mind and heart she followed very closely on the track of her now glorified mother.

Both before her marriage, and afterwards, in conjunction with her gifted husband, I gave her position after position of usefulness and eminence. These she filled with credit to The Army, profit to the people, and honor to her Lord.

As you know, she was taken to Heaven several years ago in a railway accident in the Western States of America. I can say with many who knew and loved her, that we are following on to meet her. What a meeting that will be!

Was I right, think you, in giving that daughter those high positions of usefulness, and the power and influence associated with them?

If she had been your daughter and (Continued on page 12)



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## COMING EVENTS

LIEUT.-COMMISSIONER  
MAXWELL

- \*Toronto Temple—Thurs., March 3 (Half-Night of Prayer).  
 \*Dovercourt—Sun., March 6.  
 \*Toronto Temple—Mon., March 7 (Cade's Musical).  
 \*Toronto Temple—Tues., March 8 (Officers and Soldiers).  
 \*Kingston—Sun., March 13.  
 \*Belleville—Mon., March 14.  
 \*Toronto—Sun., March 20 (Bandmen's Councils).  
 North Bay—Tues., March 22 (Officers and Soldiers).  
 \*Hamilton—Sun., March 27 (Bandmen's Councils).  
 \*Hamilton I—Mon., March 28 (Officers and Soldiers).  
 \*Montreal—Sun., April 3 (Bandmen's Councils).  
 \*Massey Hall—Fri., April 15.  
 \*Earls Court—Sun., April 17.  
 \*Guelph—Sat., Sun., April 23-24.  
 Parry Sound—Sat., April 30.  
 Burwash—Sun., May 1.  
 \*Mrs. Maxwell will accompany.

MRS. LIEUT.-COMMISSIONER  
MAXWELL

- Toronto Temple—Sat., March 5 (Y.P. Demonstration).

THE CHIEF SECRETARY  
(Colonel Henry)

- Montreal—Sun.-Mon., March 6-7.  
 Kitchener—Sat.-Sun., March 12-13.  
 Riverdale—Fri., March 18.  
 London—Sun.-Mon., March 20-21.

- COLONEL ADBY: Riverdale, Fri., March 4; Oakville, Sun., March 6; Earls Court, Mon., March 7; North Bay, Sat.-Mon., March 13-14; Hamilton II, Sat.-Sun., April 3-4.

- COLONEL AND MRS. MOREHEAD: Oshawa, Sat.-Sun., March 5-6.  
 COLONEL TAYLOR: Lindsay, Sun.-Mon., March 6-7; Penelon Falls, Tues., March 8; Earls Court, Sun., March 13; Windsor I, Thurs., March 17 (Officers and Soldiers).

- LIEUT.-COLONEL MCAMMOND: Port Colborne, Sat.-Sun., March 5-6; Hespeler, Sat.-Sun., March 12-13; Barrie, Sat.-Sun., March 19-20.

- BRIGADIER BLOSS: Riverdale, Fri., March 1, 11, 18, 25; Sat.-Sun., March 5-6; Parliament Street, Sun., March 13; Uxbridge, Mon., March 21; Birchcliffe, Sun., March 27.

- BRIGADIER BYERS: Belleville, Sat.-Sun., March 12-13.

- BRIGADIER PINCHEN: Sault Ste. Marie, I, Sun., March 6.

- BRIGADIER TAYLOR: Danforth, Mon., March 28.

- MAJOR AND MRS. KENDALL: Windsor I, Sat., Feb. 19, to Sun., March 6; Walkerville, Mon., March 7, to Thurs., March 17; Mount Dennis, Sun., March 26-Sun., April 3.

- MAJOR LEWIS: Rowntree, Sun., March 6; Rhodes Avenue, Sun., March 13.

- MAJOR OWEN: Florence, Sat.-Sun., March 12-13; Whitney Pier, Tues., March 15; Sydney, Sat.-Sun., March 19-20.

- STAFF-CAPTAIN RITCHIE: Riverdale, Fri., March 4, 11, 18, 25; Rhodes Ave., Sun., March 6; Byng Ave., Sun., March 13; Todmorden, Mon., March 14.

- STAFF-CAPTAIN SPOONER: Sat.-Mon., March 6-7; Greenwood, Sun., March 13; Oshawa, Sat.-Sun., March 19-20.

FIVE MORE SIGN ON THE  
DOTTED LINE

## "Two Brothers and the Fatted Calf"

Many, many, Oh so many years ago, when I was young, we us'er sing—

"They're hangin' men an' women there  
 For the wearin' o' the green."

But that wasn't at Brantford. They don't hang folks for that in the Telephone City. At least Field-Major an' Mrs. Squarebriggs, who just donned green trimmings, are still leading a colorful existence there. Green around the collar, they keep in the pink of condition, do things up brown, treat people white, seldom get blue, an' this week start out by givin' Old Man Pessimism a black eye.

Hangin' men an' women for wearin' the green? Well, mebbe, but they're hangin' together in great style. Specially the boomers. Brantford goes up 20 copies, farewells from the "Dare-Alls," and steps in which the "Go-Getters" at 300 per week. Jes' you watch them Squarebriggs' brothers. Will he of Kitchener let the Elder Brother get away w' "the

fatted calf"? I wot not!

We've had lots o' weather over the past week-end. The blizzard, typhonic kind that goes right through the Trade armor-plate 'sarge an' makes your vertebrae shiver like a harp chord.

First it rained  
 An' then it blew;  
 Then it frizz  
 An' then it snow.  
 Then we had a little rain;  
 Then it frizz an' 'snew again.

But as some wise bird said: "It's an ill wind as blows no one any good."

He spoke wiser than he knew.  
 For tho' it rained an' then it blew,  
 An' tho' it frizz an' then it snow,  
 The WAR CRY'S jumped up quite a few!

Here's what the wind blew in: Oshawa, an increase o' 25; Bracebridge, 10; Tillsonburg, 5; Cochrane, 10; an' Dunnville, the second 10 this month. So, says I, let 'er blow!

—S.K.I. Rockit.

## OUR PLAN OF CAMPAIGN

CHAMPION—Montreal I	1000
RUNNER-UP—Halifax I	850

## GO-GETTERS

HAMILTON IV	650	SAINT JOHN I (N.B.)	350
RIVERDALE	600	ST. THOMAS	350
OTTAWA I	566	HAMILTON III	315
HAMILTON I	550	L'IMPICOTT	300
MONTCTON	525	SARNIA	300
TIMMINS	500	SHERBROOKE	300
WINDSOR I	450	BRANTFORD	300
YORKVILLE	440		
KINGSTON	400		

## DARE-ALLS

HALIFAX II	285	WEST TORONTO	225
TRURO	285	GLACE BAY	225
PORT COLBORNE	275	REDFORD	225
OTTAWA II	275	TORONTO I	225
FREDERICTON	265	ST. GEORGES (Bermuda)	215
HAMILTON (Bermuda)	260	WINDSOR (ONT.)	210
KITCHENER	255	OTTAWA III	210
DOVERCOURT	250	SIDNEY	210
WALKERVILLE	250	SAULT STE. MARIE I	200
LONDON I	250	VALMACH VI	200
HAMILTON II	250	DANFORTH	200
NIAGARA FALLS	250	CHARLOTTETOWN, P.E.I.	200
SYDNEY	250	WARMOUTH	200
CHILLIWA	250	STRATFORD	200
MONTREAL II	238	CHATHAM (ONT.)	200
ST. CATHARINES	235	WINDSOR II	200
EARLS COURT	235	SAINT JOHN II (N.B.)	200
SAINT JOHN III	235	BRIDGEVIEW	200
NEW GLASGOW	225	NORTLI BAY	200

## HAPPY HOSTLES

ST. STEPHEN	190	CORNWALL	155
DARTMOUTH	185	EAST TORONTO	155
LISGAR STREET	180	RED RIVER	155
PARLIAMENT STREET	180	REDFORD	155
BELLEVILLE	180	OTTAWA II	150
OWEN SOUND	180	WALLACEBURG	150
GALT	175	CHANDLER FALLS (Nfld.)	150
MONTREAL IX	175	LEAMINGTON	150
CAMPBELLTON	175	WOODSTOCK, N.B.	150
WHITNEY PIER	170	WINDSOR III	150
GUELPH	170	SPRINGHILL MINES	150
PICTOU	170	MONTREAL VII	150
TORONTO TEMPLE	160	MONTREAL IV	150
NEW WATERFORD	155		

## Home League Appointments

## TORONTO WEST DIVISION

- Fairbank—Mrs. Adjutant Keith—March 9.  
 Lisgar Street—Mrs. Adjutant Mont—March 31.  
 Mimico—Mrs. Brigadier Taylor—March 30.  
 Scarlett Plains—Mrs. Adjutant Wilson—March 3.  
 Toronto I—Mrs. Lieut.-Colonel Jennings—March 3.  
 West Toronto—Mrs. Brigadier Whitley—March 7.  
 Wyckwood—Mrs. Colonel Duffridge—March 9.

## TORONTO EAST DIVISION

- Bedford Park—Mrs. Commandant Tuck—March 31.

- Byng Avenue—Mrs. Staff-Captain Spooner—March 31.  
 Danforth—Mrs. Lieut.-Colonel Attwell—March 31.  
 East Toronto—Mrs. Field-Major McRae—March 10.  
 Greenwood—Mrs. Brigadier Taylor—March 23.  
 Parliament Street—Mrs. Adjutant Snowden—March 3.  
 Rhodes Avenue—Mrs. Staff-Captain Ritchie—March 30.  
 Fairbank—Mrs. Field-Major Sheard—March 29.  
 Todmorden—Mrs. Captain Wood—March 30.  
 Woodbine—Mrs. Brigadier Bloss—March 8.  
 Yorkville—Mrs. Brigadier Taylor—March 24.

## ATTENTION!

## SUBSCRIPTION LIST TO DATE

Objective—1927 WAR CRYs as a gift to our new Territorial Leaders.

"What we have we hold!"

Corps	Officers	Increase
Port Colborne	Captain Zarfas, Lieut. Aird	100
Kitchener	Ensign and Mrs. Squarebriggs	65
West Toronto	Commandant and Mrs. Osbourn	40
Campbellton	Commandant and Mrs. Woolfrey	25
Timmins	Adjutant Crowe, Lieut. Patterson	25
Oshawa	Adjutant and Mrs. Barclay	25
Orillia	Ensign and Mrs. Godden	20
Bedford Park	Captain Page, Lieut. Cordy	20
Lindsay	Captain and Mrs. Murgatroyd	20
Dunnville	Lieutenants Ford and Grant	20
Brantford	Field-Major and Mrs. Squarebriggs	20
Whitney Pier	Adjutant and Mrs. Hillier	15
Flatts Village (Bermuda)	Lieutenant Moffat	15
Bracebridge	Captain and Mrs. Cornthwaite	10
Cochrane	Captain Jensen, Lieut. C. Clarke	10
St. Catharines	Field-Major and Mrs. Mercer	10
North Bay	Ensign and Mrs. Pollock	10
Welland	Captain and Mrs. Knaap	10
Tillsonburg	Ensign and Mrs. Kitson	5
Pictou	Captain Walker, Lieut. Snow	5
Bishop's Falls (Nfld.)	Commandant and Mrs. Woodland	5
Newcastle	Captain Gare, Lieut. Hollingworth	5
Goderich	Captain Jannaway, Lieut. Wilder	5
New Waterford	Captain and Mrs. Mercer	5
Total Subscriptions		490
Yet to come		1,437
OUR OBJECTIVE		1,927

"THEIR WORKS DO  
FOLLOW THEM"

When preparing your Will, please remember the great needs of The Salvation Army, and so enable its benevolent work to carry on to the time when you have passed away. FORM OF WILL AND REQUEST "I GIVE, OBEY, AND BELIEVE" is sent to the General Council of The Salvation Army, Canada East Territory, the sum of \$100.00.

For my property known as No. \_\_\_\_\_ in the City or Town of \_\_\_\_\_ to be used and applied by them at their discretion for the general purposes of the work of The Salvation Army in foreign lands, the receipt of the said William Bramwell Booth, or other the General for the time being aforesaid, to be sufficient discharge by my Trustees for the said sum of \$100.00. If the Testator desires the fund or the proceeds of sale of property used in certain work then add the following clause: "For use in (Rescue or other) work carried on by The Salvation Army for the purpose of further international application to LIEUT.-COMMISSIONER MAXWELL, 20 Albert Street, Toronto 2."

## OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army Intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Address your communications to THE RESIDENT SECRETARY, 341 University St., Montreal, or to THE SECRETARY, 20 Albert St., Toronto 2. 365 Ontario St., London, Ont. 97 Sydney St., Moncton, N.B. 114 Beckwith Street. Smith's Falls, Ont. 808 Dundas St., Woodstock, Ont.

THE  
ARMY  
UNIFORM.

(See page 3)

# THE WAR CRY

Official Gazette of

THE SALVATION ARMY in CANADA EAST, NEWFOUNDLAND and BERMUDA

IN  
THE  
MARITIMES.

(See page 9)

No. 2212.

Price Five Cents.

TORONTO 2, MARCH 5, 1927.

WILLIAM MAXWELL, Lieut.-Commissioner

## WE are looking for YOU

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address: Colonel W. Morehen, James and Albert Streets, Toronto 2, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

**WOOD, Allen**—Age 20 years, weight 123 lbs., fair hair, brown eyes, fair complexion, single, walks lame. When last heard of he was in Sudbury or North Bay. Anyone knowing present whereabouts, please communicate. Mother is very anxious to hear from him. 15990

**HORTON, Francis**—Left London, England, on October 15th, 1919, and arrived in Montreal on October 27th. Age 32; weight about 140 lbs., height 5 ft. Very fair hair, blue eyes, wears glasses. When last heard of was living in Owen Sound, but has since returned to Toronto. Any news regarding his whereabouts will be gratefully received. 15610

**DAWNEY, Mr.**—Last heard of living in Allston Park, Weston. Should anyone have any knowledge of his present whereabouts, please communicate. 15929

**BUCK, Arthur James**—Age 31 years; height 6 ft.; hair golden, blue eyes, tall complexion; Place of birth, Lewisham. Occupation, poultry farmer and also motor driver. Should this meet the eye, please communicate. 15847L

**WELCH, Robert**—Age 42 years; height 5 ft. 6 in., fair hair, blue eyes, fair complexion. English by birth. Left his home August 16th, 1927. He is a constructor by occupation. Should this meet the eye, please communicate. 14991

**MORRISON, William Henry**—Age about 80 years, height 5 ft. 8 in., weight 150 lbs., hair grey, blue eyes, fair complexion; native of London, England. Has been missing about 32 years. He is a bookbinder by occupation, also belongs to the Sons of England. Any news will be gratefully received by his son. 16047

**BYATT, Thomas William**—Age 28 years, height 5 ft. 6 in., dark brown hair, light brown eyes, dark complexion. He is an ex-soldier, supposed to be a wireless operator; native of Hollywood, Belfast. Last known to be living in Toronto. Anyone knowing his present whereabouts please communicate. 16103L

**MILLER, James**, or nickname "Jim Brown"—Age 57 years, height 5 ft. 10 in., brown hair, fair complexion. Was living on Sackville Street, Toronto, when last heard of. Anyone knowing his present whereabouts, please communicate. 16108

**CUMMER, Henry**—Has been missing for about 8 years. Last heard of in Toronto. Age 41 years, height 5 ft. 6 in., weight 140 lbs., dark or grey hair, dark complexion. Married. Printer by trade. Any news will be gladly received. 16182

**KNIGHT, John**—Anyone knowing the whereabouts of this man please communicate. He is supposed to be a Salvationist in Toronto. His nephew, Frank Layton, is anxious to hear from him. 16231

**ELLIOTT, Charles Joseph**—Age 46, height 5 ft. 10 in., brown hair and eyes, fresh complexion. Engineering filter and turner. Native of Birmingham. Last heard of in Toronto. Anyone knowing his present whereabouts, please communicate. 16252L

**ROBSON, James Stuart**—Age 35 years, height 5 ft. 5 in., light brown curls, blue eyes, fair complexion, sandy moustache, both arms and legs tattooed. Has been missing for three years. Sister in London, Ontario, making enquiries. 16260

**McKEOWN, Thomas**—Age 28 or 40 years, height 5 ft. 2 in., brown hair and bald patch, blue eyes, fair complexion. "Canadian by birth, he is quick in his movement." Anyone knowing his present whereabouts, please communicate. 16278

**PARKHILL, George**—Irish, age about 60 years; father married. Missing about 40 years. Last known address, Cedar Rapids. Any news will be gratefully received. 16384

**CLICKSON, James**—Age 42 years, height 6 ft., black hair, turning grey, grey eyes, dark complexion, born in Kirkfield Bank, Ontario, Scotland, but is thought to be in Canada. Any news will be gratefully received. 16310

### URGENT—WANTED

### ONE HUNDRED

YOUNG MEN AND WOMEN  
WHO ARE

### WILLING

TO OBEY THE VOICE OF GOD  
AND PREPARE

### TO

ENTER TRAINING  
FOR OFFICERSHIP IN  
SEPTEMBER, 1927.

WILL YOU  
DEDICATE YOUR LIFE TO

### SERVE

GOD AND HUMANITY?

DO IT NOW!

### CANDIDATES' SUNDAY

### MARCH 6

Apply to your Corps Officer, or to

The Candidates' Secretary, 20 Albert Street,  
TORONTO 2.

### THE CHIEF SECRETARY IN BERMUDA

(Continued from page 12)

C.M.G., and other prominent citizens. Mr. Spurling moved a vote of thanks in which he spoke warm commendation of The Army's efforts.

There was a busy evening. Following an Open-air held at 6.30, a Soldiers' meeting commenced at seven o'clock, when the Chief Secretary spoke words rich in counsel, cheer and blessing. At eight o'clock the final meeting of the day commenced. The capacious building was filled with an exceedingly attentive audience, who entered heartily into each part of the meeting. The Chief Secretary's message was finely delivered and made a deep impression. One soul sought pardon.

The first fixture on Monday, was of a semi-private nature, the addressing of the Ministerial Association. At the close of the talk, one of those present felt that the most timely action to be taken was to enter into a season of prayer.

Soon after his arrival in Bermuda, the Chief Secretary was in receipt of a communication from His Excellency, the Governor, inviting him to take lunch at Government House on Monday. This appointment followed on the heels of the Ministerial gathering. The Colonel reports a very gracious reception at the hands of their Excellencies. Conversation showed the Governor's keen interest in and intimate knowledge of affairs in Bermuda and beyond. His appreciation and understanding of The Army's aims and outlook was most hearty.

An Officers' meeting in the afternoon was an occasion full of rich spiritual benefit. It was a matter of regret to the Chief Secretary that Captain DesChamps, of St. Georges, was unable to attend this owing to unsatisfactory health.

The final meeting was held in the Methodist Church at the instance of the Rev. Mr. Glendenning, who had been greatly impressed by the Chief Secretary's address at the Rotary Club, and had offered the free use of his church for this event. The organist, the choir and a large number of the congregation joined with the Salvationists, who had assembled from many parts of the islands. The organist lent assistance with the singing, while the choir rendered a soulful item during the evening.

Commandant Gillingham, the District Officer, who ably supported the Chief Secretary throughout, expressed on behalf of the Bermudians, unfeigned delight at having had the Chief Secretary and Lieut.-Colonel Jennings in their midst. Following Lieut.-Colonel Jennings' final words, in which he appealed for the support of all in the re-building drive, the Chief Secretary gave an inspiring Salvation address.

A final "send-off" was given the veterans on Tuesday morning when they left at the conclusion of their strenuous ten days' campaign, the impulse of which will long be felt.